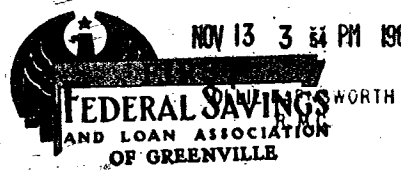


NOV 13 3 54 PM 1969



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, George W. Baker and Polly S. Baker, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nine Thousand and No/100 - - - - - (\$ 9,000.00...) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Ninety and No/100 - - - - - (\$ 90.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11 - 1/2 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of South Carolina Highway No. 29, and being a portion of the Cleveland Place, containing Six (6) acres, more or less, being bounded on the North by lands of Major Rampey and Garrison, on the East by lands of Henry Garrison and Frank Garrison, on the South by lands of Henry Garrison and Frank Garrison, and being more fully described according to plat of J. Coke Smith, Surveyor, September 22, 1947, as follows:

BEGINNING at an iron pin on South Carolina Highway No. 29 at corner of Rampey land, and at the Northwest corner of the tract herein conveyed, running thence along line of Rampey and Garrison, South 68-50 East 626.25 feet to iron pin; thence South 14-45 West 401 feet to iron pin; thence North 68-50 West 626.25 feet to iron pin on Highway; thence along the Highway, North 14-10 East 259.5 feet; thence continuing with Highway, North 15-00 East 158 feet to the beginning corner; being the same conveyed to us by John L. Evans by deed dated April 7, 1956 and recorded in the R. M. C. office for Greenville County in Deed Vol. 564, page 75, and also by a correction deed dated May 19, 1959, recorded in Deed Vol. 668, page 213."

REVISED 10-1-57 MITCHELL PRINTING CO.

SATISFIED AND CANCELLED OF RECORD 10 DAY OF Feb. 1969 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:33 O'CLOCK P. M. NO. 18926

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Mary C. Kelleth Vice-President 1-31-1969 Witness Glenda Willis

37th Release Strip (0.41 count) Re R. E. M. And 298 Page 200