

OLLIE FARNSWORTH
R.M.C.

SOUTH CAROLINA Greenville COUNTY.

In consideration of advances made and which may be made by Blue Ridge
Production Credit Association, Lender, to Cary and Othella Woods Cothran Borrower,
(whether one or more), aggregating Three Thousand Five Hundred Twelve and no/100 Dollars
(3,512.00), (evidenced by note(s) of even date herewith, hereby expressly made a part hereof) and to secure, in accordance with Section 45-56,
as amended, Code of Laws of South Carolina, 1962, (1) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances),
evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced
by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now due or to become due or hereafter contracted,
the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to exceed Six
Thousand and no/100 Dollars (6,000.00),
plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than ten
(10%) per centum of the total amount due thereon and charges as provided in said note(s) and herein, Undersigned has granted, bargained, sold, conveyed and
mortgaged, and by these presents does hereby, grant, bargain, sell, convey and mortgage, in fee simple unto Lender, its successors and assigns:
That tract of land located in Dunklin Township, Greenville
County, South Carolina, containing _____ acres, more or less, known as 'the _____ Place, and
bounded as follows:

All that Piece, lot or tract of land in Dunklin Township containing 6.48 Acres more or
less beginning at I.P. which is the North Western corner of the property of G. M. Woods
Estate and running thence S. 26 E. 396 feet to I.P.; Thence S. 36 E. 1034 feet to Iron
bolt in the asphalt pavement on the Woods Mill Road; thence along the center of the
Woods Mill Road S. 21-03 W. 315.5 to a point marked by a 50 Cal. Machine Gun Cartridge
driven in the asphalt pavement at the intersection of the Woods Mill Road with the Eastern
Right of way of U. S. Highway No. 25; thence along the right of way of U. S. Highway No.
25, N. 30-12 W. 1348.8 to a stake; thence along the right of way of Highway No. 25 N.
31-40 W. 2791.5; thence N. 62-45 E. 167.7 feet to I.P. which is the point of beginning.

Bounded on the north by G. M. Woods Est.; on the East by F. M. Davenport and West by F. M.
Davenport, on the South by U. S. Highway No. 25.

fourth
All that certain tract of land containing thirty four and one (34 1/4) acres more or less,
situated in Dunklin Township, state and county aforesaid on a Branch Tributary to Horse
Creek, waters of Reedy River and known as Tract No. 3 of the Home Lands.

Beginning at a stake, 3 X, New; thence S. 67 E. 15.18 stake and iron, 3 X, old; bounded
by J. Allen Scott; thence N. 52 W 32.02 stake, 3 X, New; thence bounded by tract No. 4; thence S.
59 4/5 W. 15.66 Chains, 3X New; bounded by tract No. 2; thence S. 8 2/3 E. 18.17 to the
beginning; bounded by Tract No. 1 and surveyed December 13, 1923; being the same property conveyed
to the grantor herein by Samuel W. Vance by his deed dated Dec. 18, 1923 and recorded
in the R. M. C. Office for Greenville County in Deed Book 91 at Page 224.

A default under this instrument or under any other instrument heretofore or hereafter executed by Borrower to Lender shall at the option of Lender constitute
a default under any one or more, or all instruments executed by Borrower to Lender.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise incident or
appertaining.

TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender, its successors and assigns with all the rights, privileges, members and
appurtenances thereto belonging or in any wise appertaining.

UNDERSIGNED hereby binds himself, his heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto
Lender, its successors and assigns, from and against Undersigned, his heirs, executors, administrators and assigns and all other persons whomsoever lawfully claiming
or to claim the same or any part thereof.

PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its successors or assigns, the aforesaid indebtedness and all interest and other
sums secured by this or any other instrument executed by Borrower to Lender according to the true intent of said mortgages, all of the terms, covenants, conditions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said mortgages, all of
the terms, covenants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extenso herein,
then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.

It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by
Borrower to Lender, and any other present or future indebtedness or liability of Borrower to Lender, whether as principal debtor, surety, guarantor, endorser or
otherwise, will be secured by this instrument until it is satisfied of record. It is further understood and agreed that Lender, at the written request of Borrower,
will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Borrower has no liability to Lender, and (3) Lender has not agreed to make
any further advance or advances to Borrower.

This agreement shall inure to the benefit of Lender, its successors and assigns, and any successor, or assign of Lender may make advances hereunder, and all
such advances and all other indebtedness of Borrower to such successor or assign shall be secured hereby. The word "Lender" shall be construed to include the Lender
or herein, its successors and assigns.

EXECUTED, SEALED, AND DELIVERED, this the _____ day of _____ 19 _____

Signed, Sealed and Delivered

in the presence of:
W. R. Taylor
W. R. Taylor
Hazel L. Mason

Cary Cothran (L. S.)
Cary Cothran (L. S.)
Othella Woods Cothran (L. S.)
Othella Woods Cothran

Delivered and recorded on 30th
April 65

11

11-49-65
2-11-70