81-16009-11

8366

STATE OF SOUTH CAROLINA

County of

Greenville

the mortgage from Calvin and Rosella G	reer to Shell Homes, Inc.
dated 18th day of August	1961, hereto attached and recorded
in R. M. C. Office for Greenville	County in Book 866, page 325
	ereby and all the rights and interest of th
indersigned in the same.	The Table 1 and 1
IN WITNESS WHEREOF we have hereunto s	at any hand and and are 28th
September 196 1, A. D.	et our nands and seals this day
In the Presence of	WINCHESTER GRAHAM, INC. (Name of Corporation)
Trucila Comando	
4	Vice-President
May Hainin	By: X. C. Colin whan
TATE OF SOUTH CAROLINA	Secretary 1900
ounty of Richland	
THE THE PARTY OF T	という (c) Artic Martin Communication (Communication ) (Martin Martin Artin Article Communication ) (Laboration Communication Com

SWORN to before me this the

Harman witnessed the execution thereof.

28th WAday of September A.D. 196

World Public for South Carolina

Ansier O. Small

My commission expires at the pleasure of the Governor.

Assignment Recorded September 29, 1961 at 5:00 F. H. / #836

Graham Inc. deliver the foregoing assignment of Mortgage and that she with Marte