

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Norden W. Davis

hereinafter called

the Mortgagor(s), SEND GREETING

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Twelve hundred fifty - - - - - DOLLARS.

to be paid Six months from date

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that parcel or lot of land in the City of Greer, Chick Springs Township of Greenville County, South Carolina, located on the west side of Pine Street Extension and on the north side of U.S. Super Highway No. 29, being all of Lot No. 6 and a portion of Lot No. 5 as shown on the plat of the B.W. Burnett Subdivision recorded in Plat Book "M", page 165, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING on an iron pin on the western margin of Pine Street Extension, corner with Walter B. and Martha F. Freeman, and runs thence with their line, S. 07-28 W. 313.1 feet to an iron pin; thence S. 25 E. 118.1 feet to an iron pin on the right-of-way of said U.S. Super Highway; thence along and with the right-of-way of said highway, N. 80 E. 182 feet to an iron pin; thence S. 76-40 E. 153 feet to an iron pin and N. 82-55 E. 70 feet to an iron pin at end of culvert on Pine Street Extension; thence along and with the margin of Pine Street Extension, N. 46-55 W. 130.5 feet to an iron pin; thence N. 34-05 W. 25 feet to the beginning corner, and being all of the remainder of that property conveyed to Mamie H. Brown and the late Tallie Jones Vincent Davis by Mamie M. Burnett by deed dated Sept. 5, 1947, recorded in Deed Book 358, page 395, R.M.C. Office for Greenville County, it being the intention of the grantor to convey all of the remainder of said lot as conveyed in the deed from Mamie M. Burnett. This being the same property conveyed to me by Mamie H. Brown by deed dated August 5, 1961 to be recorded at same time as this mortgage.

Subject to right-of-way of U.S. Highway #29 and Pine Street Extension for Highway and Street purposes.

*Paid Jan. 7, 1962  
Bank of Greer  
Greer, S.C.  
Norden W. Davis  
V. pres.*

Witness.

*Peggy L. Jordan*

RECORDED AND CANCELLED OF RECORD

*14 Jan 1962*  
*W. L. Hammond*  
RECORDED AND CANCELLED OF RECORD  
R.M.C. NO. 197-7