OCC - WERTH

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

SPARTANBURG CO.

To All Whom These Presents May Concern:

WHEREAS I/we, Frank Golightly and I. E. Duncan

(Mortgagor)

jointly and severally, am/are well and truly indebted to AMERICAN HOMES, INC.

in the full and just sum of Four Thousand Seven Hundred Fifty One & 04/100 (\$4751.04) Dollars, in and by my/our certain promissory note in writing of even date herewith, due and payable in

84 equal monthly installments of Fifty Six & 56/100

(\$ 56.56) Dollars, beginning on the 10th day of September

, 19 61, and on the

10th day of each and every month thereafter, until paid in full, with interest after maturity at the rate of seven (7%) per centum per annum until paid; and I/we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I/we, the said Frank Golightly and I. E. Duncan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me/us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said AMERICAN HOMES, INC., its successors and assigns forever:

All that certain piece, parcel or lot of land in Oneal Township Greenville County, State of South Carolina containing One and 5/100 Acres, more or less, having the following Metes and Bounds: Beginning at an iron pin on property line of Greenville County at O Neal Camp and corner of lot of D. M. Rollins and Minnie R. Few and running thence 3. 60-00 W. 548 feet to iron pin on Branch; thence with meanders of Branch as property line N. 24-00 W. 79.3 feet to iron pin; thence N.58-45/N. 528.5 feet toiron pin on line of Greenville County property; thence S. 36-45 E. 90 feet to beginning corner.

This lot is part of the same land conveyed to Jessie J. Bramlett by James L. Rollins, deed redorded in R. M. C. Vol. 225 Page 220.

This Mortgage assigned to

American Security Investment Company

See Book Page

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