

State of South Carolina

COUNTY OF Greenville	MORTGAGE OF REAL ESTATE	-
To All Whom These Presents May Co		
	SEND GREETING	S:
WHEREAS, I/we the aforesaid mortgagor(s) in and by these presents am/are well and truly indebted to FIRST	my/our certain promissory note, in writing, of even date wi FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN	th N-
Dollars (or for future advances which may be made he	id, Five Hundred and no/100 . (\$9,500.00 ereunder at the option of said Association, which advances shall be evidenced by a subsequent promissory note or notes s	_) all e-
cured hereby), said note to be repaid with interest at the	rate specified therein in installments of	
each and every calendar month hereafter in advance, use monthly payments to be applied first to the payment ances, and then to the payment of principal. The last payment of principal ances, and then to the payment of principal ances.	(\$ 80.17) Dollars upon the first day intil the full principal sum, with interest, has been paid, sut of interest, computed monthly on the unpaid principal bayment on said note, if not paid earlier and if not subsequent	ch al- tly
extended, will be due and payable 15 years after	date. The note further provides that if at any time any portion	on

of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That I/we, the said mortgagor (s) in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me us the said mortgagor (s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 20 of a subdivision known as Belmont Heights according to a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Pages 54 and 55 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Lot No. 19 on the South side of Sanford Court, and running thence along the line of said lot, S. 21-04 E. 179 feet to an iron pin in the line of Lot No. 18; thence with the line of Lot No. 18, S. 85-30 W. 115 feet to an iron pin at the rear corner of Lot No. 21; thence with the line of Lot No. 21, N. 33-06 W. 140 feet to an iron pin on the South side of Sanford Court; thence with Sanford Court, N. 62-27 E. 122.5 feet to an iron pin; thence continuing with Sanford Court, N. 82-55 E. 18 feet to the beginning corner; being the same property conveyed to me by Brown, Inc. by deed dated February 14, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Volume 548, at Page 507.