

State of South Carolina  
COUNTY OF GREENVILLE  
& Spartanburg

JUL 20 11 19 AM 1968

To All Whom These Presents May Concern:

I, Marchant Don Smith

SEND GREETING:

WHEREAS, I the said Marchant Don Smith

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Twelve Thousand Eight Hundred and no/100 - - - - - (\$ 12,800.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of:

One Hundred Thirty-eight and 63/100 - - - - - (\$ 138.63 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I - the said Marchant Don Smith

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Chick Springs Township, School Dist. No. 9-A, being designated as Tract #14 of the John G. Greer Estate, containing 8.70 acres, more or less, and being the same tract of land conveyed to me by H. S. Beck by deed recorded in Deed book 290 page 174, and having the following metes and bounds, to wit:

BEGINNING at a point in the center of road, corner of lot #13 and runs thence S. 37-30 E., 485 feet to a stake, W. T. Smith's line; thence N. 67-45 E., 624 feet to corner of Lot #15; thence N. 31-00 W., 658 Feet to a point in the center of road; thence S. 52-30 W., 681.5 feet with the said road to the beginning corner. (Road is Hammett Bridge Road)

ALSO, all that certain parcel or lot of land situated on the South side of Apalache Road near the limits of the City of Greer, in Beech Springs Township, Spartanburg County, State of South Carolina, designated as Lot No. 3 in Block "Q" of Dillworth Park, plat thereof recorded in Plat Book 5, pages 63-64, R. M. C. Office for Spartanburg County, and being particularly designated and shown as the Property of Marchant Don Smith according to survey and plat thereof by B. L. Shock, Registered Surveyor, dated September 11, 1950, and having the following courses and distances, to wit:

BEGINNING At an iron pin, corner of Lot No. 2, on inside line of sidewalk on South side of Apalache Road and 134 feet Eastward from the intersection of Apalache Road and Moss Street, and running thence along said sidewalk line of Apalache Road, N. 54-37 E. 67 feet to iron pin, corner of Lot No. 4; thence along the line of Lot No. 4, S. 31.18 E. 209.6 feet to iron pin on North side of alley; thence along said alley, S. 57.02 W. 67 feet to iron pin, corner of Lot No. 2; thence along the line of Lot No. 2, N. 31.18 W. 206.4 feet to the beginning corner.

Paid August 12, 1968

J. Fred Lister asst. Treas.  
Frances Boling

21 August 68  
Ollie Farnsworth  
3:35 P 4403