

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 863 PAGE 441

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, MAJOR H. HIPPEL

JUL 21 3 45 PM '61

(hereinafter referred to as Mortgagor) is well and truly indebted unto LYNELL PETERSON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE THOUSAND AND NO/100 -----Dollars (\$ 1,000.00) due and payable

\$10.00 the 15th day of August, 1961, and \$10.00 the 15th day of each month thereafter until paid in full

with interest thereon from date at the rate of 5 per centum per annum, to be paid: semiannually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville on the southeastern side of Thomas Drive in Bates Township, shown as part of lot 27 on a plat of the property of John and Lynell Peterson, recorded in Plat Book PP, Page 85 and more particularly shown on a plat of the property of Lynell Peterson, prepared by J. C. Hill dated April 4, 1960, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southeastern side of Thomas Drive at the front corner of Lot 28 and running thence with the line of said lot S. 45-15 E. 140 feet to an iron pin; thence N. 48-15 E. 100 feet to an iron pin at the rear corner of lot 26; thence with the line of said lot N. 45-15 W. 140 feet to an iron pin on the southeastern side of Thomas Drive; thence with the southeastern side of said drive S. 48-15 W. 100 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For satisfaction see other side of page - this hand

For Satisfaction see R. E. M. Book 1058 Page 618

RECORDED AND CANCELLED OF RECORD

26 DAY OF *May* 1961
Allie Johnson
R. E. C. FOR GREENVILLE COUNTY, S. C.
M. 2221 BOOK C. E. NO. 28819