

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me **Wade H. Stack**
and made oath that he saw the within-named **Donald E. Campbell and Judith E. Campbell**
sign, seal, and as **their** act and deed deliver the within deed, and that deponent,
with **John E. Johnston, Jr.** witnessed the execution thereof.

Wade H. Stack

Sworn to and subscribed before me this

14

day of July

1961

John E. Johnston, Jr.
Notary Public for South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RENUNCIATION OF DOWER

I, **John E. Johnston, Jr.**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that **Mrs. Judith E. Campbell**
, the wife of the within-named **Donald E. Campbell**
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the
within-named **C. Douglas Wilson & Co.**, its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

Judith E. Campbell [SEAL]

Given under my hand and seal, this

14

day of July

1961

John E. Johnston, Jr.
Notary Public for South Carolina

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

A S S I G N M E N T

For value received **C. DOUGLAS WILSON & CO.**
hereby assigns, transfers and sets over to **THE**
PENN MUTUAL LIFE INSURANCE COMPANY, the within
mortgage and the note which the same secures,
without recourse.

Dated this 14 day of July, 1961.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Bessie C. Robinson

BY: *Thomas G. Hawpe, Jr.*

THOMAS G. HAWPE, JR.
ASSISTANT SECRETARY

John E. Johnston, Jr.

Mtg. & Assignment Recorded
JULY 14, 1961 at 3:31 P. M.
#1757

MORTGAGE WITH SERVICE CHARGE PROVISION
Designed for use as Mortgage with annual service charge, where principal obligation does not exceed \$8,000, to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 213, Section 220, Section 221 and Section 309 of the National Housing Act.