USL-PRIET MORTGAGE ON REAL ESTATE

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MORTGAGE JUL 13 4 55 PM

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONGERN

I. A.B. Dendy,

(16 frafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly inderest (unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twenty-five Hundred -----

BOLLARS (\$ 2500.00), with interest the title from date at the rate of S1x & one-half (63%) per centum-per annum, said principal and interest to be said as therein stated, and

WHEREAS, the Mortgagor may hereafter become debted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars \$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is kereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of . Greenville, Chick Springs Township, located on the south side of U.S. Super Highway No. 29 about four miles west of the City of Greer, being all of Lots Nos. 17, 18 and 19 as shown on a plat of the property made for the B.F. Flynn Estate by H.S. Brockman, Surveyor, dated May 9, 1947, and recorded in Plat Book "R", page 81, R.M.C. Office for Greenville County. Reference 1s made to said plat and record thereof and also to deed to the mortgagor's recorded in Deed Book 354, page 255, for a complete and detailed description of said lots.

This mortgage is in addition to one already held by the safa. Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the tents issues and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.