

•	State of South Carolina	Make for a first of a			7	. da	. *
'	COUNTY OF GREENVILLE	MORTGAGE C	of Real es	TATE		J	
٠	To All Whom These Presents May Co	ncern:					
	I. Levis L. Gilstrap, of Greenville Cou	inty.			•	\$,
					SEND	CDEPTING	10.
	VILLE, in the full and just sum of Eleven Thousa Dollars (or for future advances which may be made her not exceed the maximum amount stated herein and shall	reunder at the opti I be evidenced by	on of said Ass a subsequent	promisso	which ry not		11
	Seventy-Eight and 81/100	/e 78.81		. , Dallann		e first day	- 01
	monthly payments to be applied first to the payment						
	ances, and then to the payment of principal. The last pay extended, will be due and payable 20 years after of the principal or strategy.	yment on said note	, if not paid o	earlier and	l if no	t subsequen	ıtly

to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be cellectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That I/we, the said mortgagor (s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor (s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged); have granted, bargained sold and released, and by these presents do grant bargain, sell-and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to wit:

"All that certain piece, parcelsor lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southerly side of East Lee Road, near the City of Greenville, S. C., and being shown as Lot No. 15 on the plat of Heathwood as recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book KK, page 35, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southerly side of East Lee Road at a point 70 fact west of the southwesterly corner of the intersection of East Lee Road and Bedford. Prive, said pin being the joint front corner of Lots 15 and 16, and running thence along the joint line of sale lots, S. 15-49 W. 196. a feet to an iron pin; thence N. 80-13 W. 127, 3 feet to an iron pin; thence N. 26-22 E. 198.9 feet to an iron pin on the southerly side of East Lee Road; thence along the southerly side of East Lee Road, S. 83-06 E. 91.1 feet to the point of beginning; being the same conveyed to me by Billy Milhouse and Judy Milhouse by deed dated June 27, 1961, to be recorded herewith.

REVISED 10-1-57

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870.45 CENTA M. NO. 17.50