

| State of South Carolina / Mortgage of real estate | ' ' ' ' ' - ' ' ' ' ' - ' |
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| COUNTY OF GREENVILLE | uu l |
| To All Whom These Presents May Concern: | |
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| I. Wesley L. Neely of Greenville County | 1.0 |
| SEND GREE | 监察权 156 是特别 |
| WHEREAS, It we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even definese presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF (| ate (with GREEN- |
| 强新期间的支撑员 经控制起票 连接的 高点 化多种溶液溶液 医非常生物 的复数形式 经产品 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | STAND THE PROPERTY |
| VILLE, in the full and just sum of Five Thousand and No/100 (\$ 5000, Dollars (or for tuture advances which may be made hereunder at the option of said Association, which advance the maximum amount stated herein and shall be evidenced by a subsequent promissory note or n | otes se- |
| cured hereby), said note to be repaid with interest at the rate specified therein in installments of | |
| Fifty-four and 27/100 (\$ 54.27). Dollars upon the first each and every calendar month hereafter in advance, until the full principal sum, with interest, has been pa | day of |
| monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal ances, and then to the payment of principal ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subse | id, such pal bal- |
| extended, will be due and payable, 10 years after date. The note further provides that if at any time any | portion |
| extended, will be due and payable 10 years after date. The note further provides that if at any time any of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, of to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the amount due under said note, shall, at the option of the holder, become immediately due and payable, and the may sue thereon and foreclose this mortgage; said note further providing for ten (19%) per centum attorn beside all costs and expenses of collection, to be added to the amount due on said note, and to be collected by an attorney, for collection, or if said debt, or any part be collected by an attorney, for by legal proceedings of any kind (all of which is secured under this mortg in and by said note, reference being thereunto had, will more fully appear. | r jailure e whole e holder |
| may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorn beside all costs and expenses of collection, to be added to the amount due on said note and to be collection. | ey's fee tible as |
| a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part be collected by an attorney or by legal proceedings of any kind (all of which is secured under this morts in and by said note reference being thereinto bed will serve the land the reference being the reference being the reference of the collection of the reference being the reference of the reference of the reference being the reference of t | thereof, age); as |
| NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum o | f\money - |
| ASSOCIATION OF GREENVILLE, according to the terms of said FIRST FEDERAL SAVINGS AND | her sum |
| INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do granted, bargained, sold and released, and by these presents do granted. | receipt int, bar- |
| NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of a foresaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the furth of Three Dollars to me/us the said mortgagor(s). In hand well and truly paid by the said FIRST FEDERA NGS AND LOAN ASSOCIATION OF GREENVILLE, at aph before the signing of these presents (the whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do gregain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE (at all the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVIL following described property, to-wit: | LLE, the |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed | d there- |
| on, situate, lying and being in the State of South Carolina, County of Greenville, being kand designated as Lot 1 of a subdivision known as Edwards Forest according to | nown |
| plat thereof prepared by Woodward Engineering Co., January, 1955, recorded | a |
| in the R. M. C. Office for Greenville County in Plat Book EE, Page 105, and | 11 |
| having according to said plat the following metes and bounds, to-wit: | |
| BEGINNING at an iron pin on the southwestern side of Bedford Road, a joint fr | |
| corner of Lots 1 and 2; running thence along the joint line of said lots $\$$. $58-38$ 150 feet to an iron pin; thence along the rear line of Lot 1, S. $32-07$ E. 133 feet | |
| to an iron pin on the northwestern side of Woodburn Drive and running thence | |
| along the northwestern side of said Woodburn Drive N. 58-38 E. 130 feet to | |
| an iron pin in the intersection of said Woodburn Drive and Bedford Road; thence with the curvature of said intersection, the chord of which is N- 12-45 W. 28,5 | e |
| feet, to an iron pin; thence with the southwestern side of said Bedford Road | The Co |
| N 32-07 W. 113 feet to the point of beginning. | 上。這個 |
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| BEVISED 10-1457 | |
| Arrestit Paternis 10 | |

PAID, SATISFIED AND CARCELLAND First Federal Savings and Loan * somintion of Greenville, S. C.