



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:
I. G. Y. Styles, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents, are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Ten Thousand Four Hundred and No/100 (\$10,400.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note, to be repaid with interest at the rate specified therein in installments of Seventy-eight and 86/100 (\$78.86) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be paid due and unpaid for a period of thirty (30) days or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable; and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); and in any of said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, being shown and designated as Lot No. 28 of Grand View Heights, plat of which is recorded in Plat Book EE, Page 199, and having the following metes and bounds, to-wit:

BEGINNING at a point on Grand View Circle, joint front corner of Lots Nos. 27 and 28 and running thence with said line of said lots N. 86-45 W. 200 feet, thence S. 3-15 E. 100 feet to the joint corner of Lots 28 and 25; thence S. 86-45 E. 200 feet to a point on Grand View Circle; thence with Grand View Circle N. 3-15 W. 100 feet to the point of beginning, being the same property conveyed to me by deed of Jordan H. Styles recorded in Deed Volume 671, Page 488, and dated April 11, 1961.

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Myrtle B. Hutchison
Vice-President

Witness: Bassey L. Gibson
April 30, 1962

SATISFIED AND CANCELLED OF RECORD
1st DAY OF May 1962
Ollie Harwood
R. M. C. FOR GREENVILLE COUNTY, S. C.
12:57 P.M. BOOK A- M. NO. 2-7006