

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Estes B. Howell, Jr., of the State, County aforesaid, (hereinafter referred to as Mortgagor) SEND/S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of EIGHT THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$8,400.00), with interest thereon from date at the rate of five & three fourths per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville located on the Southeast side of U. S. Super Highway No. 29, being shown as the major portion of Lot No. 26 on Plat of James M. Edwards, March 1949, and having according to Plat of Property of Estes B. Howell, Jr. as made by H. S. Brockman, dated August 13, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of U. S. Super Highway No. 29 at the joint front corner of Lots Nos. 26 and 25, and running thence with line of Lot No. 25, S. 47-00 E. 225 feet to an iron pin; thence N. 43-00 E. 96.7 feet to an iron pin on the Southwest side of Cherokee Drive; thence with the Southwest side of Cherokee Drive N. 48-45 W. 225.9 feet to an iron pin on the right of way of U. S. Super Highway No. 29; thence with the Southeastern side of said right of way, S. 43-00 W. 89.4 feet to the point of the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid July 30, 1965
Greer Federal Savings & Loan Assoc.
By: Gary E. Men Mahan Assistant Secretary
Witnesses: Eugene D. Gibson
L. H. M. Pender*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF December 1965

Olivia Jansworth
S. E. C. FOR GREENVILLE COUNTY, S. C.

AT 12:20 O'CLOCK P. M. NO. 17838