

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE

JUN 6 12 59 PM 1968

To All Whom These Presents May Concern:

I, Truman Lollis

SEND GREETING.

WHEREAS, I the said Truman Lollis
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Eight Hundred and no/100 - - - - - (\$800.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Twelve and 66/100 - - - - - (\$12.66) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be paid due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Truman Lollis
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oak Lawn
Township, and being described as follows:

BEGINNING at a point in center of S. C. High-
way No. 8, between Palsler and the Ware Place, being the Northeast corner, also corner of
Jim Beam's, running thence S. 18-00 W. 541 feet to dogwood; also Beam's corner;
thence S. 84-30 W. 166 feet to iron pin; thence along J. W. King, Jr. line N. 18-00 E.
577 feet to a point in center of above mentioned highway; thence along center of said
Highway S. 83-00 E. 154.7 feet to the beginning corner containing two (2.00) acres
more or less as per survey and plat made by J. Coke Smith and Son July 8, 1954, to
which reference is hereby made, and being bounded on the north by S. C. Highway No. 8,
on the east and south by James Beam, and on the West by J. W. King, Jr.

This is the same property conveyed to me by J. W. King, Jr. by deed dated July 14, 1954,
recorded in R. M. C. Office for Greenville County in Vol. 507, page 101.

RECORDED AND CANCELLED OF RECORD
DAY OF May 1968
Ollie Jarman
R. M. C. FOR GREENVILLE COUNTY
28391

Apr. 26, 1968 - date
Citizens B.L. Association
Greer, S. C.
W.A. Mallock Pres. & Secy.
Witness:andra W. McAbel