

MORTGAGE OF REAL ESTATE - Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Walter Loudermilk and Myrtle Jo Loudermilk  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS the Mortgagor is well and truly indebted unto Citizens Lumber Company  
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the  
terms of which are incorporated herein by reference, in the sum of **Eleven Thousand Six Hundred  
Fifty and No/100** ---  
**DOLLARS (\$ 11,650.00 .)**,  
with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be  
repaid:

In eight monthly installments of \$50.00 each, beginning May 1st,  
1961, and continuing through December 1st, 1961; and thereafter in  
monthly installments of \$80.00 each on the 1st day of each month; all  
of said payments to be applied first to interest and then to principal,  
until paid in full; with interest thereon from date at the rate of six  
per cent, per annum, to be computed semi-annually, and paid monthly,  
until paid in full;

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as  
may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or  
for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure  
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee  
at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum  
of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and re-  
leased, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:  
"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,  
situate, lying and being in the State of South Carolina, County of Greenville,

on the Eastern side of North Buckhorn Road, near the City of  
Greenville, being a portion of Lot No. 7 as shown on Plat of  
property of Earline C. Davis recorded in Plat Book S, at page  
33, R.M.C. Office for Greenville County, and described as follows:

BEGINNING at a point in the center of the North Buckhorn Road,  
and running thence with the center of said Road, N. 32-45 W. 100  
feet; thence N. 85-30 E. 792 feet to iron pin; thence S. 8-55 E.  
93.39 feet to iron pin; thence S. 85-53 W. 751.9 feet to the  
beginning corner.

The lien of this Mortgage is junior to lien of Mortgage held by  
Earline C. Davis in the original amount of \$660.00 and recorded in  
Mortgage Book 813, at page 283, R.M.C. Office for Greenville County.

Being the same property conveyed to Mortgagors by Deed recorded in  
Deed Book 642, at page 158, R.M.C. Office for Greenville County.

This Mortgage is given as additional security for the within  
described Note which is also secured by Mortgage recorded in  
Mortgage Book 853, at page 509, R.M.C. Office for Greenville  
County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or  
in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom,  
and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter  
attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such  
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF June 1968  
M. J. Johnson  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 2:40 O'CLOCK P.M. NO. 31940

Lien Released by Sale Under  
For Foreclosure 11 day of June  
A.D., 1968. See Judgment Roll  
No. 6205  
E. Green  
MASTER

attest  
Nellie M. Smith  
Deputy