STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY

CONCERN: We, H. P. Neely and Martha J.

BOUK 858 PAUL 279

Mrs. Ollie Farnsworth

(Re Manher referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissary note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirty-two Hundred and No/100

MORAGE

DOLLARS (\$ 3200):00

Neely

), with interest thereon from date at the rate of six and one-half

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanted to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the yealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold angl released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, containing one acre, more or less, describied as follows on plat by W. M. Nash, recorded in the R. M. C. Office for said County in Plat Book L at page 1111 BE-GINNING at iron pin in middle of road, running thence along property of V. A. Henderson, North 1-35 West 3.16 chains to iron pin, thence South $76-\frac{1}{2}$ West 3.16 chains to iron pin, thence $^{
m S}$ outh 1-35 East 3.16 chains to iron pin in middle of said road, thence with middle of said road to F. H. bean's North 76- $\frac{1}{2}$ East 3.16 chains to the beginning.

The foregoing land was conveyed to mortgagors by deed of M. H. Tumblin, of even date, to be recorded.

Trigether with all and singular the rights, members, hereditainents, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues; and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fixed thereto in any manner; it being the intention of the parties hereto that all such fixtures and jurnment, other than the disual household furniture, be considered a part of the real estate.

D CANCELLED OF RECORD in UF Siptember 10 70 C. FOR GREENVILLE COUNTY, AT 4:00 O'CLOCK P. M. NO.

For Salisfaction to this Mas see B. E. M. Book 1168 page 14