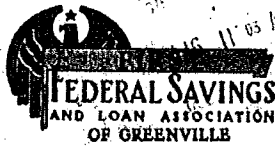


857 PAID 544



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Rufus M. Moss, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Fourteen Thousand and no/100 (\$ 14,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Ninety Eight and 30/100 (\$98.30) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 265, and shown and designated as Lots Nos. 8 on a plat of Burgiss Hills, Incorporated, prepared by the Piedmont Engineering Service, January 21, 1951 and recorded in R. M. C. Office for Greenville County in Plat Book Y, at Pages 96 and 97 and having the following courses and distances, to-wit:

BEING on the West side of Blue Ridge Drive, beginning at the joint front corner of Lots 7 and 8 on said drive, and runs thence therewith, N. 34-36 E. 100 feet to corner of Lot No. 9 on same line; thence as dividing Nos. 8 and 9 lots, N. 55-24 W. 180 feet to line of Wood property; thence therewith, S. 34-36 W. 100 feet to corner Lot No. 7; thence as dividing Nos. 7 and 8 lots, S. 55-24 E. 180 feet to the beginning corner; being the same property conveyed to me by Burgiss Hills, Incorporated by deed dated May 30, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Volume 481, at Page 151.

REVISED 10-1-57  
MITCHELL PRINTING CO.

PAID, NOTIFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

Georgia B. Smith  
Asst. Secy. Vice-President

Joyce Stanley  
1964

SATISFIED AND CANCELLED OF RECORD

15th DAY OF May 1964

Oliver Farnsworth

R.M.C. F. & L. A. COUNTY, S. C.

AT 1112 CANTON A. B. NO. 32332