

## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, E. P. Watkins and Evelyn Watkins, of Greenville County

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

Three Thousand, Five Hundred and no/100 VILLE, in the full and just sum of \_ (\$3,500.00.)Dollars (or for luture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of  $\cdots$ 

extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known and designated as Lot No. 8 of Mayfair Park as shown on a plat of the re-subdivision made by J. Mac Richardson, R.L.S. #598 made September, 1955 and being more fully described according to said plat as having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Lake View Drive, said pin being approximately 208 feet from the chord of the intersection of Lake View Drive and Dayton Avenue; thence along the line of Lot No. 7, N. 48-03 W. 256.8 feet to an iron pin on the rear line of Lot  $N^{\perp}$ . 1; thence along the rear line of Lot No. 1, S. 46-27 W. 118.9 feet to an iron pin forming the joint corner of Lot No. 1 and 8 and Lot No. 17 of the Farr Estates; thence along the line of Lot No. 17 of Farr Estates, S. 50-15 E. 363 feet to a concrete monument on the northwest side of Lake View Drive; thence along the northwest side of Lake View Drive, N. 4-58 W. 92 feet to an iron pin; thence still along the said Drive, N. 5-25 E. 49 feet to an iron pin, the point of beginning.

This is the same property conveyed to us by George Reems and Elizabeth Reems by deed dated January 23, 1960 and recorded in the R.M.C. Office for Greenville County in Deed Volume 643, at Page 188.

The plat hereinabove referred to is recorded in the R. M. C. office for Greenville County in Plat Book FF, at page 390.

REVISED 10-1-57

Mortgage an R. E. M. Back 1193 page 396.

R. M. C. FOR GREENVILLE Nº 3:420 01.00 R V. NO. 222