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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RELEASE OF MORTGAGE LIENS

For consideration received, We, The Greer Federal Savings and Loan Association, of Green, S. C., do hereby release the within described real estate from the lien of two mortgages given by J. H. Green and Hester T. Green, recorded in mortgage book 799 page 165, Greenville County R. M. C. Office and mortgage book 696 page 488, Greenville County R. M. C. Office.

"All that piece, parcel or lot of land in O'Neal Township, County of Greenville, located in Washington Church Community, on the East side of State Highway No. S-135, and being a portion of lot No. 3 as shown on plat recorded in plat book FF page 491, and has the following metes and bounds, to wit: BEGINVING on a nail and stopper in the center of said highway and runs thence S. 56-35 E., 390 feet to a point, new corner; thence a new line parallel with said highway N. 18-33 E., 113.6 feet to a point, new corner; thence another new line running parallel with the first line, N. 56-35 W., 390 feet to point in center of highway; thence S. 18-33 W., 113.6 feet to the beginning corner and being the same property described in deed book 670 page 197, Greenville County R. M. C. Office."

Otherwise the above mentioned mortges are to remain. in full force and effect.

DATED THIS 4th DAY OF MAY 1961.

In Witness: 1. Harry M. Malar	The Gr	eer Federal	Savings & Loan	Assoc.
2. Jan II M' Vaney				<u>-</u>

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared before me Gary E. McMahon and made oath that he saw the within named Donald S. Robinson as Secretary. Treasurer , of The Greer Federal Savings and Loan Association, sign, seel and as his act and deed deliver the within written release and that he with Dan G. McKinney witnesse the execution thereof.

Sworn to before me this 4th day of May, 1961

(SEAL Notary Public for S.

later & Mª Maha

Release Recorded May 5th, 1961, at 1:17 P.M. #27278