APR 13 12 03-FM ES

## STATE OF SOUTH CAROLINA MORTGAGE OF REAL ESTATE GREENVILLE COUNTY

To 3	All	Whom	These	Presents	May	"Concern
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I, Billy J. Allen	· .	- NE	SEND GR	EETINGS:
WHEREAS,	the said B11	ly J. Allen		
			is a second second figure in the second seco	
in and by my certain p and truly indebted to WOOD	romissory note, in wr RUFF FEDERAL S	iting, of even date with t SAVINGS AND LOAN:	these presentsASSOCIATION in the	full and just
sum of TEN THOUSA	IND EIGHT HUND	RED & no/100	(\$ 10,800.00	Dollars,
with interest at the rate of	<b>81x</b> (6	%) per centum per ann	num, to be repaid in ins	stallments of
Minety-one and 10/day of each and every calend monthly payments shall be apt then to the payment of princinterest due thereunder shall hany of the By-Laws of said under said note shall, at the thereon and foreclose this morand expenses of collection, to the same be placed in the han an attorney, or by legal proceed note, reference being thereuntered.	dar month hereafter to blied first to the paym pal; said note further past due and unpai Association, or any o option of the holder tragage; said note furth be added to the amounds of an attorney for edings of any kind (al to had, will more ful	until the full principal sun ient of interest, computed providing that if at any d for a period of thirty ( if the stipulations of this thereof, become immediat her providing for a ten pe nt due on said note, and t collection, or if said debt ll of which is secured und by appear.	monthly on the unpaid time any portion of the 30) days, or failure to a mortgage, the whole tely due and payable, we are cent attorney's fee bes to be collectible, as a paid or any part thereof, be ter this mortgage; as in	n paid. Said balance, and principal or comply with amount due the may sue ides all costs rt thereof, if collected by
NOW, KNOW ALL ME	N, ThatI	the said B1113	J. Allen _	
in consideration of the said do the said WOODRUFF FI	EDERAL SAVINGS	y atoresaid, and for the CAND LOAN ASSOCI	tetter securiting the payr ATION, according to t	nent the <b>reo</b> f he terms of
said note, and also in consider	ration of the further	sum of Three Dollars to	<b>m</b> ¢.	, the said
Billy J. Allen in hand well and truly paid b at and before the signing of gained, sold and released, and FEDERAL SAVINGS AND	y the said WOODRU these presents (the re I by these presents do	JFF FEDERAL SAVIN eccipt whereof is hereby o grant, bargain, sell and	acknowledged), have g release unto the said W	ranted, bar-
"All that certain piece, pa	ircel or lot of land,	with all improvements the	ereon, or to be construc	ted thereon,
situate, lying and being in the Township, at the Sand Gail Avenue, a known and designat section no. 4 of t pared by John A. Swhich plat has been in Plat Book MM, paforesaid plat. The mortgagor herein be deed will be record	touthwest interbout three miled as lot no. the W. Dennis immons, Reg. in recorded in age 167. For its being the by W. Dennis Sy W. Dennis Sy	rsection of Memo les Northwest of Eighty-one (81) Smith property a Surveyor, dated the R. M. C. Of a more particula same property wh mith by deed dat	rial Drive Externation of Valleyhaver as shown on plat July 15, 1960 at the fire for said as conveyed this date, we	ension ing Acres, pre- and county see the

Satisfied and cancellation authorized Sated 3/8/66 Woodruff Federal Savings + Loan Asso. By: Virginia Hunter asst. Secy-Treas Witness nellie m. Waddell

PATISFIED AND CANCELLED OF RECORD

9 DAY OF March 1966

Ollin Farmaworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:28 O'CLOCK P. M. NO. 25862