AND IT IS AGREED, by and between the said parties, that I enjoy the said premises until default of payment shall be made.	the mortgagor , am to hold and
And if at any time any part of said debt or interest thereon, be past d	ue and unpaid I hereby assign
the rents and profits of the above described premises to said mortgage. Executors, Administrators, or Assigns, and agree that any Judge of the C	e, or file Heirs,
chambers or otherwise, appoint a receiver, with authority to take possession	or cuit Court of said State may, at
rents and profits, applying the net proceeds thereof (after paying costs of	collection) upon said debt interest
costs and expenses without liability to account for anything more than the	e rents and the profits actually col-
lected.	
WITNESSmy hand and seal this 24th day of	March in the year of
our Lord one thousand nine hundred and Sixty-One	
Signed, Sealed and Delivered	
in the presence of	
(S. Cana	(L, S.)
Detalding Italeh W.	(L, S.)
i Thelist E &) [
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
State of South Carolina	OBATE /n.
County of Greenville.	VBALE
PERSONALLY APPEARED BEFORE ME Geraldine We	lch
and made oath that s he saw the within named J. A. Carson	
sign, seal and as his act and deed deliver the within	n written deed and that She with
Hubert E. Nolin	witnessed the execution thereof.
Sworn to before me, this 24th	
day of March - , A. D. 1961	of a Hook
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Notary Public, S. C.	
State of South Carollia /	Money Mortgage
County of Greenville,	ON OF DOWER
・	Notary Public for South Carolina,
do hereby certify unto all whom it may concern, that Mrs.	
	the wife of the within named
	did this day appear before
me, and upon being privately and separately examined by me, did declar	re that she does freely, voluntarily
and without any compulsion, dread or fear of any person or persons w	homsoever, renounce, release, and
forever relinquish unto the within named	
	t and estate, and also all her right
and claim of Dower of, in or to all and singular the Premises within menti	oned and released.
Given under my hand and seal this	
day of , A. D. 19	
(SEAL)) Notary Public, S. C.	
Recorded March 29th, 1961, at 11:34 A.M. #	(23946