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BOOK 850 PAGE 237

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE



STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN We, Bobby E. Thomasson and

Vonnie P. Thomasson,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Twelve Thousand and No/100

DOLLARS (\$ 12, 500.00 ), with interest thereon from date at the rate of six and one-half ( 6½ %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the making and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on south side of a public road leading from Piedmont to Bessie, and shown as 0.81 acres, more or less on plat by John Smith, Surveyor, October 28, 1959 and described as follows: BEGINNING At iron pin in center of said road and running thence with center of said road North 89-03 East 147 feet to iron pin, thence South 1 East 218.4 feet to iron pin, thence North 83-32 West 196.3 feet to iron pin, thence North 13-14 East 198.2 feet to the beginning; bounded on the North by said road, on the East by lands of J. O. Pack, on the South by lands of R. B. Gresham and on the West by property of Mrs. J. C. Payne.

The foregoing land was conveyed to mortgagors by deed of R. B. Gresham, February 8, 1961, and recorded in the R. M. C. Office for said County in Deed Book 668, at page 269.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.