

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Clarence M. Traynham, of Greenville County

SEND GREETINGS

WHEREAS, I/we the aforessid mortgagor (s) in and by my/our certain promissory note, in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE in the full and just sum of <u>Eleven Thousand and no/100</u>, (\$ 11,000,00) Dollars (or for tuture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Eighty Three and 40/100 ... (\$ 83.40 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time apy portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of-the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the and before the signing of these presents (the receipt gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed therenownship, being known and designated as Lot No. 106 of a subdivision known as
Orchard Acres, Section Two, as shown on a plat of a portion of said subdivision prepared by J. Mac Richardson, Surveyor, March 1960, and recorded in the R.M.C.
Office for Greenville County in Plat Book QQ, at Page 6, and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Ridge Spring Street, joint front corner of Lots, 105 and 106, and running thence along the southern edge of Ridge Spring Street, N. 85-36 E. 148.6 feet to a concrete monument; thence following the curvature of the intersection of Ridge Spring Street with Orchard Drive, the chord of which is S. 19-03 E. 51.2 feet to an iron pin on the western edge of Orchard Drive; thence along the western edge of Orchard Drive, following the curvature thereof, the chord of which is S. 34-43 W. 106.3 feet to a concrete monument; thence continuing along the western edge of Orchard Drive, S. 20-17 W. 79.8 feet to an iron pin at the corner of Lot No. 118; thence along the line of that lot, N. 85-45 W. 61.5 feet to an iron pin at the rear corner of Lot No. 105; thence along the line of that lot, N. 4-24 W. 194.9 feet to the beginning corner being the same conveyed to me by Greenville Land Co., Inc. by deed dated February 17, 1961 and recorded in the R. M. C. Office for Greenville

REVISED 10-1-57

E. E. C. FOR GREENVILLE COUNTY, & C. AT Z.: O.Q.O'CLOOK. M. NO. 286.17

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Mystle R. Hatchinson Secy. In May 18 19 67 Witness Joseph H. Earle, Ja: 19