MORTGAGE OF REAL ESTATE-Offices of FOSTER & JOHNSON, Attorneys at Law, Justice Building Greenville, S. C.

BOOK 852 PALE 433

0

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

MAR 21 | 1 00 PM 1961

01.11.

WHEREAS, we, Thomas S. Cameron and Geraldine T. Cameron

(hereinafter referred to as Mortgagor) is well and truly indebted unto Joseph E. Spayde

\*\*Dollars (\$ 2,200.00 a) due and payable \$66.93 on the first day of July, 1961 and \$66,93 on the first day of each and every month thereafter until paid in full, mortgagee reserving the right to antioipate payments in any amount without penalty, payments to be applied first to the terms of the payments and the balance to reduction of principal.

with interest thereon from date at the rate of six per centum per annum; to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that lot of land in Greenville County, South Carolina designated as Lot 18, of Block C on a plat entitled Brookforest, plat recorded in the R. M. C. Office for Greenville County in Plat Book BB, page 41, and, according to said plat, having the following metes and bounds, to wit:

Beginning at an iron pin on the northeastern side of Woodmont Circle, joint corner of lots 18 and 19, thence with the joint line of said lots N. 30-50 E. 138 feet to an iron pin, corner of Lot 17; thence with the line of that lot N. 63-56 W. 151.4 feet to Fairmont Avenue; thence with Fairmont Avenue S. 29-11 W. 95.3 feet to an iron pin; thence with the curve of said street as it intersects with Woodmont Circle, the chord of which is S. 14-05 E. 36.5 feet to an iron pin on Woodmont Circle; thence with Woodmont Circle S. 57-10 E. 122 feet to the beginning corner.

This is a second mortgage junior in priority to that mortgage held by C. Douglas Wilson & Co.

2

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or apportaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The within mortgage has been paid and is hereby satisfied and cancelled this day of September 1966.

In the presence of:

Lesley P. Hull major N.S.a. F.

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:32 O'CLOCK A. M. NO. 8989