State of South Carolina, Mortgage of Real estate

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County of Greenville
Mis A II William Miner Municipal Man Manager
To All Whom These Presents May Concern:
I, W. A. Hannah, Jr. SEND GREETINGS:
SEND GREETINGS:
WHEREAS, I the said W. A. Hannah. Jr.
in and bymycertain promissory note, in writing; of even date with these presents,well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just
sum of SIX HUNDRED and no/100 (\$ 600.00) Dollars,
with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of
Five and 07/100 (\$ 5.07) Dollars upon the first
day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said
monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or
then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due
under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue
thereon and forclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if
the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said
note, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That I, the said W. A. Hannah, Jr.
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in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of
said note, and also in consideration of the further sum of Three Dollars to, the said_
W. A. Hannah, Jr.
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bar-
gained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:
rapparts Strings and Loan association, the following described property, to-wit.
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, about three
miles Northwest of the Town of Greer, at the South intersection of a
county road with State Highway no. 101, and being known and designated as lot no. One (1) of the W. Dennis Smith property as shown on plat
prepared by H. S. Brockman. Registered Surveyor, dated April 6, 1955,
which plat has been recorded in the R. M. C. Office for said County in Plat Book FF, page 342. This being the same property which was con-
veved to mortgegor herein by W. Dennis Smith by deed recorded in the
said office in Deed Book 605, page 365. For a more particular description see the aforesaid plat.
This is a second mortgage over the above described property. Mort- gages herein holds the first mortgage which was given to it by mort- gagor herein dated Sept. 2, 1958 in the original sum of \$7,000.00 and which mortgage has been recorded in the said office in R. E. Mtg. Book
gagor herein dated Sept. 2, 1958 in the original sum of \$7,000.00 and
which mortgage has been recorded in the said office in R. E. Mtg. Book

Satisfied and Cancellation Rethorized Dated 9-20-61 Modruff Federal Saving of Some Saving By: Wet Jones By: Wet Jones By: Day OF Some See Freas.

Virginia trenter R. M. C. FOR GREEN R. M. C. FOR GREEN AT 3:37 O'CLOCK AT 3:37 O'CLOCK