

STATE OF SOUTH CAROLINA, FEB 24 9:49 AM 1961

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Ethel Mae Cockrell,

am well and truly indebted to

Lynell Peterson

in the full and just sum of Five Hundred and No/100 (\$500.00)----- Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of 19

Due and payable one (1) year from date,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Ethel Mae Cockrell,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lynell Peterson, his Heirs and Assigns forever:

all that tract or lot of land in Township, Greenville County, State of South Carolina,

All that piece, parcel or lot of land in Greenville County, State of South Carolina, and being known as Lot No. 3 of the property of H. J. Martin, as shown on plat recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "G", at Page 139, and being more fully described as follows:

BEGINNING at a point on Hilltop Avenue at the joint corner of Lots Nos. 2 and 3, running thence with the line of Lot No. 2, S. 46-40 W. 147.7 feet; thence S. 43-10 E. 32.5 feet; thence S. 43-40 E. 17.5 feet to corner of Lot No. 4; thence with line of Lot No. 4, N. 46-40 E. 149.5 feet to Hilltop Avenue; thence with Hilltop Avenue, N. 43-00 W. 50 feet to the point of beginning.

The above is the same property conveyed to the mortgagor by deed recorded in Deed Book 661, Page 228.

This is a second mortgage, being junior in lien to a mortgage given by the mortgagor to Lynell Peterson in the amount of \$2250.00 and assigned to National Discount Corporation.

*Paid in full and satisfied 10/17/61*

*Trusted Howard*

*Witness: Duane Malpass Susan Bates*

SATISFIED AND RELEASED BY MORTGAGEE  
7 FEB 24 1961  
*Gabe Sawworth*  
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.  
401 SOUTH CLOVER STREET, GREENVILLE, S. C. 29601  
BOOK NO. 9112