Wit nell Vis

AT 9:300 CLOCK Q, N. NO. 16654

STATE OF SOUTH CAROLINA MORTGAGE OF REAL ESTATE GREENVILLE COUNTY Un All Million 77

An All Mhom Afrono Brogonta Man Antrorn.

I, C. O. Brown	SEND GREETINGS:
WHEREAS, I the said C. O. Brown	
	Kr
n and by <u>my</u> certain promissory note, in writing, of even date wand truly indebted to WOODRUFF FEDERAL SAVINGS AND LO	AN ASSOCIATION in the full and just
um of FORTY-TWO HUNDRED and no/100	
with interest at the rate of (6 %) per centum pe	4
lay of each and every calendar month hereafter until the full principal monthly payments shall be applied first to the payment of interest, complete to the payment of principal; said note further providing that if at interest due thereunder shall be past due and unpaid for a period of thin my of the By-Laws of said Association, or any of the stipulations of under said note shall, at the option of the holder thereof, become into the said of the complete said note further providing for a tend expenses of collection, to be added to the amount due on said note, the same be placed in the hands of an attorney for collection, or if said in attorney, or by legal proceedings of any kind (all of which is secured tote; reference being thereunto had, will more fully appear.	al sum, with interest, has been paid. Said unted monthly on the unpaid balance, and any time any portion of the principal or irty (30) days, or failure to comply with this mortgage, the whole amount due nediately due and payable, who may sue en per cent attorney's fee besides all costs and to be collectible, as a part thereof, if debt, or any part thereof, if edebt, or any part thereof, if
NOW, KNOW ALL MEN, That, the said	C. O. Brown
n consideration of the said debt and sum of money aforesaid, and for o the said WOODRUFF FEDERAL SAVINGS AND LOAN ASS	the better securing the payment thereof SOCIATION, according to the terms of
said note, and also in consideration of the further sum of Three Dollar	rs to, the said
C. O. Brown	
n hand well and truly paid by the said WOODRUFF FEDERAL SA at and before the signing of these presents (the receipt whereof is he gained, sold and released, and by these presents do grant, bargain, sell FEDERAL SAVINGS AND LOAN ASSOCIATION, the following	AVINGS AND LOAN ASSOCIATION breby acknowledged), have granted, barland release unto the said WOODRUFF described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvemen	its thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Township, about nine miles Northwest of Gree State Highway no. 101, and having the follow to-wit: Beginning at a point in the center of thence S. 62-30 W. 200 feet to an Iron Pin, the to an Iron Pin, thence N. 77 E. 200 feet to a highway, thence with said highway, N. 27-30 W. point. Bounded on the North, West and South cowned by C. O. Brown, and on East by State H a part of the property which was conveyed to Inman, Master by deed recorded in the R. M. in Deed Book 228, page 383. For a more partiprepared for mortgagor herein by Terry T. Di which plat has been recorded in the said R.	r, on the West side of ing courses and distances, f said highway and running ence S.29-10 E.184 feet point in center of said 234.5 feet to the beginnin by lands now or formerly ighway no. 101. This being mortgagor herein by E. C. Office for said County cular description see plat 11 dated Jume 8, 1956 and M. C. Office.
Satisfied and cancella	etion authoria
Dated 12 429762	The second second
rese. Wasdeux	of Federal Savin
e st. studdell + span	asso.
in in the Take	O. Jones ecy-Ireas
S	ecy- Iread
OFFIED AND CARCHILED ON RECORD. DAY OFF. Janu 18263	V