LasV

STATE OF SOUTH CAROLINA COUNTY SON SHARTANBURG!

GREENVILLE COUNTY

Ti	All	Mhom	These	Presents	Mai	y Concern	
----	-----	------	-------	----------	-----	-----------	--

		3				GREETINGS:
		the said H				· · · · · · · · · · · · · · · · · · ·
in and by MY	certain n	omissory note, in	urlting of suc-	Anna Santa A	presents,	
and truly macore	ta to WOOD.	RUFF FEDERAL	BAVINGS AN	IU LOAN ASS	OCIATION in	the full and just
with interest at th	he rate of	six (6 %) per cent	um per annum	to be repoid in	installments of
Fifty-two	and 75/1	00	F .	/e E3 7F		
monthly payment; then to the paym interest due there any of the By-La under said note thereon and force and expenses of of the same be place an attorney or by	s shall be app eent of princip eunder shall be aws of said A shall, at the colose this more collection, to be ed in the hance	ar month hereafter lied first to the pay al; said note furthe past due and unp association, or any option of the holde igage; said note fue added to the and is of an attorney fedings of any kind of had, will more for the pay will be added, will more for the pay and the	ment of interest er providing that aid for a period of the stipulation of the providing the ther providing to the on said or collection, or i	rincipal sum, wi, computed mone if at any time of thirty (30) ons of this more immediately of a ten per cen	th interest, has thly on the unp any portion of days, or failure rtgage, the whi due and payable at attorney's fee	been paid. Said aid balance, and the principal or to comply with ole amount due be, who may sue besides all costs
NOW, KNO	W ALL MEN	I, That I	the said	Hezel C	. Edwards	
	C.1. 11			·		
o and and mod	DROIT IL	pt and sum of mor DERAL SAVING	O AND LOAN	ASSOCIATIO	ON, according	to the terms of
aid note, and als	o in considera	ation of the further	sum of Three	Dollars to	me	the said
Hazel C. E. n hand well and it and before the gained, sold and FEDERAL SAV	dwards truly paid by signing of the released, and INGS AND	the said WOODR lese presents (the by these presents LOAN ASSOCIA	UFF FEDERA receipt whereof do grant, bargain TION, the follo	L SAVINGS A is hereby ackn n, sell and relea- wing described	AND LOAN A cowledged), have se unto the said property, to-with	SSOCIATION e granted, bar- WOODRUFF
		cel or lot of land,				
in O'Neal (16) of th Eruce, Reg been recor page 435. 14 and 15 which was W. Campbel	Township He Hazel I Istered S ded in th Bounded I as shown conveyed by deed	State of South Ca Highway no., and being dwards prop Surveyor, de ne R. M. C. by said high on said pla to mortgago I recorded in ticular des	HOL about known and erty as sh ted Feb. 1 office for way, by a t. This beyon to the rein by a side office.	6 miles N designated own on pla 6, 1960 an said Coun new street ing a part y W. H. Ca	orthwest of as lot not prepared which plate in Plate , and by logic the proposed and the proposed as a second as a	of Greer, o. Sixteen d by J. Q. Lat has be Book 00, tots nos. roperty d Bertha
Land of the	i diperi				Sandless.	Shift Salar and
3atis!	And of	and C	Zanca DI	neited	Quel	Torizad
proper Company Com	· ·		62.	,		\mathcal{O}
sooo w	near P	15 Don	a) S	aweng		
Soan	, ,	(S-CL)				
· cas	B	w.p.	Drog			
			2161			
mics th	alved	- h A	<u></u>	DDIO F	BOD.	
a. W. 1	bole	D. D.	$R: \mathcal{H} \rightarrow \mathbb{R}$	9 , p	Samo?	7770
				1		