

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
JAN 10 3 55 PM 1967
OLLIE BARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, J. D. Plumley

SEND GREETING:

WHEREAS, I the said J. D. Plumley

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of One Thousand Eight Hundred and no/100 - - - - - (\$ 1,800.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-eight and 49/100 - - - - - (\$ 28.49) dollars

due and payable on the 5th day of each and every calendar month hereafter, until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. D. Plumley

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Glassy Mt. Township, having the following courses and distances to wit:-

BEGINNING on a stone on the East side of the branch near a large ash; thence S. 61-15 W. 625 feet to a point in the road leading from Highland to Cowansville; thence with said road S. 48-30 W. 781 feet to a point in center of said road; thence S. 36 E. 616 feet to a stake in branch; thence up said branch N. 56-30 E. 230 feet to a bend in the branch; thence with the branch, the line, 1310 feet to the beginning corner, containing 12.70 acres more or less. This is a part of the same land conveyed to Minnie B. Plumley by Sharrow Barton and recorded in R. M. C. Office for Greenville County in Vol. RRR page 470.

This is the same property conveyed to me by Minnie B. Plumley by deed dated September 1, 1947, recorded in R. M. C. Office for Greenville County in Vol. 323, page 163.

*Paid Oct. 27, 1967
Citizens B & L Association
Greer S. C.
N. Fred Lister Vice Pres. Asst. Treas.
Witness W. A. Medlock*

SATISFIED AND CANCELLED OF RECORD
9 DAY OF Nov. 19 67
Ollie Barnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:38 O'CLOCK A. M. NO. 13578