## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS

. CAROLINA INVESTMENT COMPANY OF GREENVILLE, S. C.

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well and truly indebted to

PORTER F. VHUGHN AND BETTY JO COOPER

As stipulated in the note for which this mortgage is security

with interest from date at the rate of five (5%) per centum per annum until paid; interest to be computed and paid Monthly and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That it, the said Carolina Investment Company of Green-cville, S. C. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before

also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PORTER F. VAUGHN AND BETTY JO COOPER,

All that lot of land in the County of Greenville, State of South Carolina located on the south side of Highway 29, and having, according to a survey by Dalton & Neves, Engineers, dated October 1951, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of U. S. Highway 29 and Edwards Road and running thence with Edwards Road, S. 12-05 E. 290.9 feet to an iron pin in the line of the right-of-way of the P & N Railway; thence with the said right-of-way S. 57-02 E. 477 feet to the center of a ditch; thence along the center of ditch as a line, the traverse of which is N. 12-13 W. 96.7 feet to an iron pin; thence N. 30-55 W. 122.5 feet to an iron pin; thence N. 60-04 W. 109.3 feet to an iron pin on the south side of U. S. Super Highway 29; thence with the highway, S. 51-04 W. 364 feet to the point of beginning, and being the same property conveyed to the mortgagor herein by the mortgagees herein by deed of even date herewith.

This mortgage is given to secure a part of the purchase price of the within described property.

This mortgage is a third mortgage and junior in lien to the mortgage executed by the mortgagees herein to the First Federal Savings and Loan Association in the original prinicpal sum of \$90,000.00, and on which there is due a balance of \$84,478.03, said mortgage recorded in the R. M. C. Office for Greenville County in mortgage book 793 at page 293.

ALSO to the mortgage executed by the mortgagees herein to E. L. Jones in

This mortgage is cancelled in consideration of the reconveyance of the property described herein by the mortgagere to the thortgagere this the 13th day of Dec 1961.

Witness Parice, Jr. Retty So Cooper and OF RECORD OF Sept 1963.

Retty So Cooper and OF Sept 1963.

R. M. C. FOR GREENVILLE CO. 8700 AT 2:33 O'CLOCK P. M. NO. 8700