AND IT IS AGREED, by and between the said parties, that I, the mortgagor, am to hold and enjoy the said premises until default of payment shall be made. And if at any time any part of said debt or interest thereon, be past due and unpaid I the rents and profits of the above described premises to said mortgages or Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected. this 29th day of November in the year of WITNESS my hand and seal our Lord one thousand nine hundred and sixty. Signed, Sealed and Delivered in the presence of LAME CILLIA (L.S.) State of South Carolina PROBATE County of Greenville. Keith SAPP PERSONALLY APPEARED BEFORE ME he saw the within named William Coleman and made oath that act and deed deliver the within written deed and that sign, seal and as CARIE. Lee witnessed the execution thereof. Sworn to before me, this , A. D. 19 60 State of South Carolina RENUNCIATION OF DOWER County of Greenville. County of Greenville.

I, CAR / E. Lee a Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. MANGE COLEMAN the wife of the within named William Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Charles H. Thompson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released. my hand and seal this 29 to November , A. D. 1960 " Mus Mounde Calemon Given under my hand and seal this 29 +~ Carl C. L. (SEAL) Notary Public, S. C.

Recorded December 7th, 1960, at 11:39 A.M. #14669