

# MORTGAGE

DEC 6 9 59 AM 1960

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } 88:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**JAMES C. CAMPBELL** of  
Greenville, S.C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**C. DOUGLAS WILSON & CO.**

a corporation organized and existing under the laws of State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Seven Hundred Dollars (\$ 9,700.00 ), with interest from date at the rate of five & three-fourths per centum (5 3/4%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S.C. or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-eight and 19/100 ----- Dollars (\$ 68.19 ), commencing on the first day of February, 19 61, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 19 61.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that lot of land with the buildings and improvements thereon, situate on the Northeast side of Memorial Drive Extension, about two miles Northwest of the Town of Greer, in Chick Springs Township, Greenville County, S.C., being shown as a portion of Lots 5 and 7 on plat of property of W. Dennis Smith, made by H. S. Brockman, Surveyor, March 29, 1955, recorded in the RMC Office for Greenville County, S.C. in Plat Book FF, Page 224, and having, according to said plat and a survey dated December 5, 1950, by R.W. Dalton, Engineer, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Memorial Drive Extension, in the front line of Lot 5, said pin being located 114 feet in a Westerly direction from the Northwest corner of the intersection of Memorial Drive Extension and Smith Drive, and runs thence through Lot 6, N. 31-03 E., 170 feet to an iron pin at the joint rear corner of Lots 5 and 6; thence N. 41-40 W., 100 feet to an iron pin at the joint rear corner of Lots 6 and 7; thence through Lot 7, S. 31-03 W., 163.4 feet to an iron pin on the Northeast side of Memorial Drive Extension; thence along Memorial Drive Extension, S. 35-45 E., 14 feet to an iron pin at joint front corner of Lots 6 and 7; thence continuing along Memorial Drive Extension, S. 41-41 E., 30 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3011-5

*n. y. n. y.*

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

23 of May 19 68

Metropolitan Life Insurance Company

By: R. M. Jamman Assistant General Counsel

Witness: Robert J. Lane

Witness: James J. Mc Killop



SATISFIED AND CANCELLED OF RECORD  
28 DAY OF May 19 68

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:24 O'CLOCK P. M. NO. 30625