

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

OLLIE E. GARDNER  
N. O. D.

To All Whom These Presents May Concern:

WHEREAS I JESSE H. HUGHES

am well and truly indebted to

American Homes, Inc.

in the full and just sum of Five Thousand Five Hundred Ninety Nine and 44/100 Dollars, in and by MY certain promissory note in writing of even date herewith, due and payable Seventy Seven and 77/100 (\$77.77) Dollars on the first day of November 1960 and a like amount on the first day of each month thereafter until paid in full for a total of Seventy Two (72) payments

with interest from due date of each installment at the rate of Seven (7%) per centum per annum until paid; interest to be computed and paid on demand and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Jesse H. Hughes

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

AMERICAN HOMES, INC., Its Successors and Assigns

ALL that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, Saluda Township, known as a part of the Charley Johnson property, located on a cross-country road connecting with Talley Bridge Road and Hart Cut Road, about one mile north of Marietta, and having the following metes and bounds, courses and distances, to-wit:

BEGINNING on a W. O. stump near the road and running S. 57-15 E. 200 feet to a post oak; thence S. 38-00 W. 110.5 feet to an iron pin; thence N. 57-15 W. 200 feet to an iron pin; thence N. 38-00 E. 110.5 feet to the point of beginning.

This being the same property as conveyed to Mortgagor by deed of Louis J. Hughes dated July 18th, 1960 and recorded in the R.M.C. Office for Greenville County in Deed Book 655, Page 429.

For Assignment See R. E. M. Book 844 Page 142