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Mortgage on Real Estate

MORTGAGE



STATE OF SOUTH CAROLINA
COUNTY OF PICKENS GREENVILLE

Mrs. Ollie Farnsworth

R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. H. Murrell,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto HOME BUILDING & LOAN ASSOCIATION, Easley, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Fifty and no/100ths of Dollars (\$50.00)

DOLLARS (\$ 50.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Pickens, Greenville,

in Greenville Town, District 1, on the southern side of Federal Drive, and being more particularly described as Lot No. 2 of subdivision No. 1 of property of "The Greenville Building Association" as shown on plat thereof recorded in the Public Office for Greenville County in Book " " at page 21 and showing according to said plat the following notes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Federal Drive at the joint front corner of Lots Nos. 1 and 2; and thence S. 2-30 W. 195 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2 and in the line of property now or formerly belonging to Madeline Morgan; thence along said line S. 2-30 W. 30 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said Lots Nos. 2-30 W. 195 feet to an iron pin on the southern side of Federal Drive at the joint rear corner of Lots Nos. 2 and 3; thence along the southern side of Federal Drive N. 2-30 E. 30 feet to the BEGINNING corner, being the said land conveyed to W. H. Murrell by A. N. Hendrix on said date July 23, 1960, recorded in Book 6 of Deeds, at page 100, in the office of the Clerk of Court for Greenville County, South Carolina."

and attached in full