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## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:
Thomas E. Waldrop
(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by
reference, in the sum of Two Thousand Five Hundred and no/100
DOLLARS (\$ 2,500.00 ), with interest thereon from date at the rate of seven per centum per annum, said principal and interest to be paid as therein stated, and
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and
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WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1965

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at Slater, S. C., known as lot 1, Block 1 on plat of Village of S. Slater & Son, Inc., recorded in plat book K at pages 63 through 65 in the R. M. C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Mallon Street at the joint front corner of lots Nos. 1 and 2 and running thence with said street, S 10-58 E, 70 feet to am iron pin; thence S 69-02 W, 110 feet to am iron pin; thence N 9-58 W, 95 feet to an iron pin at the corner of lot No. 2; thence with the line of lot No. 2, N 82-36 E, 107.2 feet to an iron pin at the point of beginning and being the same property conveyed to me in deed book 227 at page 52.

WITNESS WITNESS - Market Garage Market

SATISFIED AND CANCELLED OF RECORD DAY OF armit La GREENVILLE COUNTY, S. C. 15 2127 O'CLOCK P M. NO. 29733