FILED GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE

State of South Carolina

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COUNTY OF

GREENVILLE

To All Mhom These Presents May Concern:

I, Algie G. Burnett

SEND GREETING:

WHEREAS,

the said

Algie G. Burnett

certain promissory note in writing of even date with these Presents, in and by

well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three Thousand Five Hundred and no/100 - - (\$ 3,500.00

) Dollars,

with interest from the date hereof at the rate of state per cent (6 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Fifty-two and 50/100 -

) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Algie G. Burnett

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Crrizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the city of Greer, designated as Lot No. 25 of the Westmoreland Circle, according to amended plat by H. S. Brockman, Surveyor, dated July 21, 1938, and having the following courses and distances to wit:-

BEGINNING at an iron pin, corner of lot No. 24 and running with Pine St., N. 17.40 E. 60 feet to iron pin, corner of Lot No. 26; thence along line of lot No. 26 N. 72.20 W. 150 feet to an iron pin; thence S. 17.40 W. 60 feet to iron pin, corner of Lot No. 24; thence along line of lot No. 24 S. 72.20 E. 150 feet to the beginning corner.

This is a part of the same property conveyed to Vernon Duncan and Jaisy J. Lanford by Deed of Albert R. Penland, dated February 1, 1950. Said deed recorded in R. M. C. Office for Greenville County in Book 401, page 439.

This is the same property conveyed to me by Vernon Duncan and Jaisy J. Lanford by deed dated May 12, 1951, recorded in R. M. C. Office for Greenville County in Vol. 434, page 459.

Pard Sept. 15, 1967 Citizens B&d association Anus S. C. J. Fred Lister Vice Pres. Asst. Treas. Witness Sonna K. Wood

SATISFIED AND CANCELLED OF RECORD 28 DAY OF MOU. 1967 Ollie Farnsworth 4:08 0000 PM. NO. 15202