## State of South Carolina

Greenville **COUNTY OF** 

SEP 20 4 02 PM 1960

OLLIE TO MUNTH

To All Mhom These Presents May Concern:

I, Donald N. Smith

hereinafter called

the Mortgagor , SEND GREETING:

WHEREAS, the said Mortgagor in and by certain promissory note in writing, of even date with well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called these Presents, am Mortgagee, in the full and just sum of

due and payable as follows: \$700.00 on September 16, 1961 ARS, with like payments of \$700.00 on each annual date thereafter until September 16, 1970, at which time entire balance shall become due and payable with the privilege of increasing payments at any Int.
with interest thereon from maturity at the rate of 6 per centum per annum, to be computed pay. and paid semi-annually in athrifpsion full; all interest not paid when due to bear interest at the same date rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor agrees to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

That certain lot or parcel of land in said County and State, Chick Springs Township, School District 265, and shown and designated as Lot No. 23 on a plat of Burgiss Hills, prepared by the Piedmont Engineering Service, January 21, 1951, and recorded in R.M.C. Office for this County in Plat Book E, pages 96 and 97 and having the following Courses and distances, to wit:

BEGINNING at the joint front corner of Lots Nos. 22 and 23 on the eastern edge of Blue Ridge Drive and runs thence therewith N. 30-55 E. one hundred (100) feet to the cormer of Lot No. 24; thence as dividing Nos. 23 and 24 Lots N. 59-05 W. one hundred eighty and eight-tenths (180.8) feet to the Taylor line; thence therewith S. 33-34 W. one hundred and one-tenth [100.1) feet to the corner of Lot No. 22; thence as dividing Nos. 22 and 23 Lots S. 59-05 E. one hundred eighty-five and three-tenths (185.3) feet to the beginning. Bounded north by Lot No. 24; east by Blue Ridge Drive; South by Lot No. 22 and West by land of Taylor.

This being the same property conveyed to me by R.M. & Edith W. Dallenger January 12, 1955 and recorded in Vol. 5/7 Page 53/ R.M.C. Office for Greenville County.

Pard July 30, 1966. Bank of Green Jrw S. 6. Harry Daniel President Witness James a. Bennett

SATISFIED AND CANCELLED OF RECORD / DA: U. August 1966 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:55 O'CLOCK P M. NO. 3209