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THE STATE OF SOUTH CAROLINA  
COUNTY OF **Greenville**

SEP 9 3 21 PM 1968

CLERK OF COURT  
R.M.C.

**To All Whom These Presents May Concern:**

I, **J. D. Melton** SEND GREETING:

Whereas, I, the said **J. D. Melton**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **The Farmers Bank (Simpsonville, S. C.)**  
in the full and just sum of **Eight Hundred - - - - - Dollars**  
, to be paid **six (6) months after date**

, with interest thereon from **maturity**  
at the rate of **6** per centum per annum, to be computed and paid **semi-annually in advance**  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ~~the reasonable and necessary~~ as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **J. D. Melton**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said

**The Farmers Bank** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **J. D. Melton**  
, in hand well and truly paid by the said **The Farmers Bank**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

**The Farmers Bank its successors or Assigns forever:**

All those certain pieces parcels or lots of land, lying, being and situate in the County and State aforesaid, Austin Township, on the southeast side of public road leading into Jonesville road, being known and designated as Lots Nos. 10, 11 & 38 on a plat of the property of S. T. Holland. Said Plat being of record in the R. M. C. Office for Greenville County, S. C., in Plat Book W, at page 103, and being more fully described as follows: Beginning at an iron pin on the southeast side of County Road and joint front corner with Lot No. 9, and running thence with joint line of Lot No. 9, S. 26-30 E. 239 feet to an iron pin; thence S. 53-40 W. 97.5 feet to an iron pin; thence S. 36-20 E. 223 feet to an iron pin; thence N. 51-30 E. 298 feet to iron pin; thence N. 38-30 W. 209 feet to an iron pin; thence S. 54-15 W. 43 feet to an iron pin; thence N. 23-35 W. 200 feet to an iron pin on road; thence along road S. 66-25 W. 200 feet to the beginning corner.  
The within premises being the identical property conveyed to the Mortgagor by deed of D. B. Verdin on the 27th day of August, 1954, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 507, Page 117.

Paid and Satisfied in Full this  
the 1 day of July 1968

*Successors to Farmers Bank*

THE PEOPLES NATIONAL BANK  
Simpsonville, Greenville, South Carolina  
*D. L. Bramlett Jr.* Authorized signature  
Pres.  
Cashier

RECORDED AND CANCELED OF RECORD  
9 DAY OF Oct. 1968  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
9:15 O'CLOCK A. M. NO. 8715

Witness *Annie Mae Kellitt*  
*Elizabeth B. Hughes*