

BOOK 834 PAGE 484

FILED
SEP 1 2 46 PM 1960

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

OLLIE J. HARRIS
REC'D.

To All Whom These Presents May Concern:

WHEREAS I, Dorris S. Parker

well and truly indebted to

H. Douglas Gray

in the full and just sum of Thirty Six Hundred Seventy Five and No/100 (\$3675.00)
Dollars, in and by certain promissory note in writing of even date herewith, due and payable
on the day of 19

\$65.00 per month beginning October 1, 1960 with balance due on September 1, 1961.

with interest
from at the rate of Six (6%) per centum per annum
until paid; interest to be computed and paid and if unpaid when due to
bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Dorris S. Parker

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
H. Douglas Gray, His Heirs and Assigns, forever:

All my right, title, and interest in and to all that certain piece,
parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, and
in the City of Greenville on the East side of Atwood Street, known and designated
as Lot N. 7 on a plat of the property of Samuel R. Zimmerman and Ferris M.
Williams, a plat of the same being recorded in Plat Book "E" at page 132, in the
R. M. C. Office for Greenville County and being more particularly described
as follows:

BEGINNING at an iron pin on the East side of Atwood Street
corner of Lots Nos. 7 and 8 and running thence S. 42-0 E. 159 feet to an iron
pin; thence S. 48-0 W. 65 feet to an iron pin; thence along line of Lot No. 6,
N. 42-0 W. 159 feet to an iron pin on Atwood Street; thence along Atwood
Street, N. 48-0 E. 65 feet to the beginning corner.

This mortgage is given to secure an endorsement of a note
by H. Douglas Gray. The endorsement being upon a note to M. S. Bailey &
Sons, Bankers, by Dorris S. Parker

This mortgage is junior and subordinate to the mortgage given
by the mortgagor to First Federal Savings & Loan Association, August, 1960.

For Satisfaction see B. & M. Book 1099 Page 142

SATISFIED AND CANCELLED OF RECORD
30 DAY OF July 1968
Ollie J. Harris
R. M. C. FOR GREENVILLE COUNTY, S. C.
436 B. M. NO. 2594