

AUG 19 3 01 PM 1960

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM E. PITTMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seven Thousand Five Hundred and no/100

DOLLARS (\$ 7,500.00), with interest thereon from date at the rate of six and one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August, 1975

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as lot 3 of the G. C. Richardson property and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Judson Road at the corner of property of J. B. L. and Blanche F. Browning, which iron pin is situate 143 feet, more or less, northwest of Anderson Road and 812.2 feet southeast of Valley Street and running thence along Browning lot in a northeasterly direction, 193.2 feet, more or less, to an iron pin at the line of S. T. Fortner; thence along the Fortner property and Eunice S. Glenn N 53-43 W, 55 feet to an iron pin at the joint rear corner of Clyde Glenn and J. G. Blair; thence along the Blair property in a southwesterly direction 193.2 feet, more or less, to an iron pin on the northeast side of Judson Road; thence along said road S 53-43 E, 55 feet to the point of beginning, and being the same conveyed to me by deed of J. Cleo Roper to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 36 PAGE 200

SATISFIED AND CANCELLED OF RECORD  
4 DAY OF Feb. 1976  
Jennie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT 10:30 O'CLOCK 2 M. NO. 19801