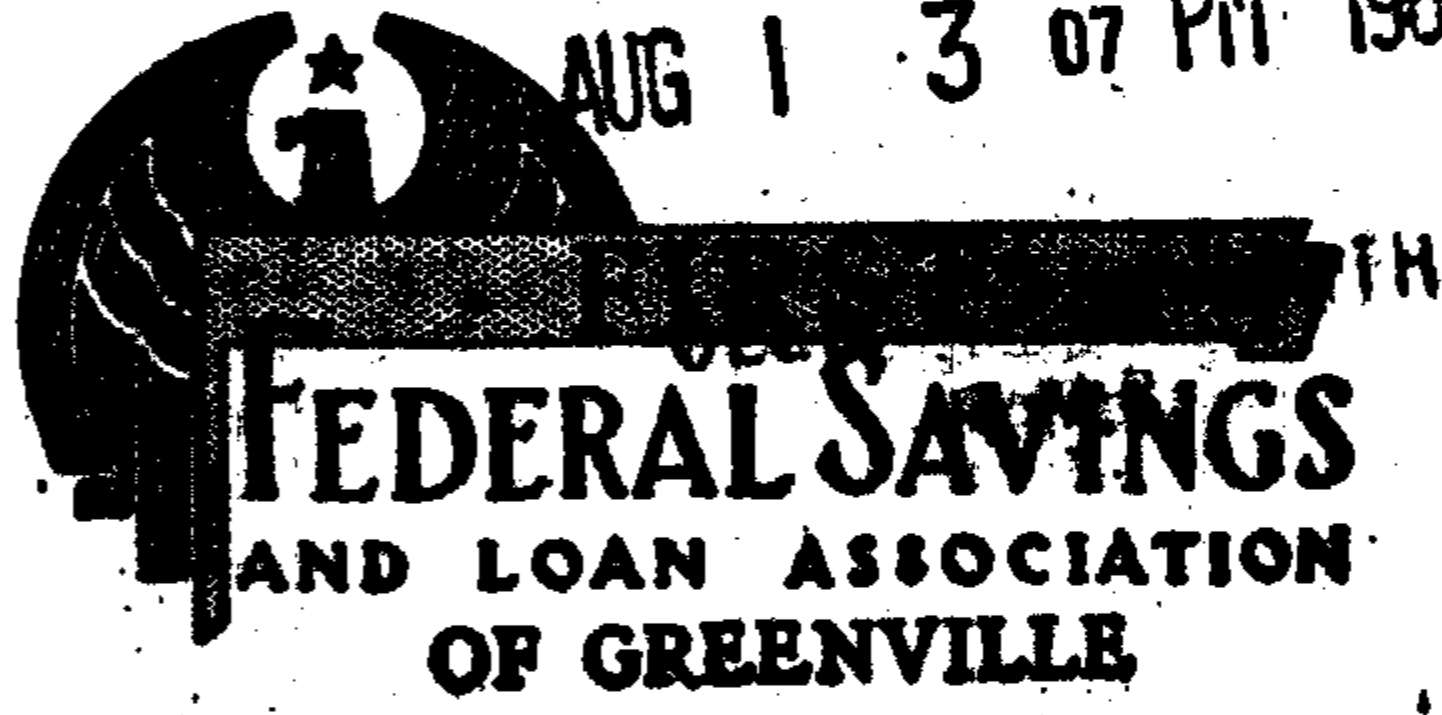


AUG 1 3 07 PM 1960



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Frank J. Miller and Lula Mae Miller, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seven Thousand, Four Hundred Fifty & no/100 (\$7,450.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of \_\_\_\_\_

Sixty-Two and 88/100 - - - - - (\$ 62.88) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); and in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, about 2-1/2 miles northwest from Greer, on the north side of the Old Chick Springs Road, adjoining lands now or formerly owned by Mike Miller, J. E. Broadnax, Henry F. Payne and others and having the following courses and distances:

"BEGINNING on an iron pin on the north side of the said Old Chick Springs Road, former or present corner of Mike Miller and J. E. Broadnax, and runs thence N. 57-10 E. 399 feet to a point in the center of said road; thence continuing with the center of said road, N. 56-20 E. 79 feet to a point in center of said road, iron pin on north bank of road, corner of land now or formerly owned by G. B. Harrill; thence N. 11-15 W. 362.5 feet to an iron pin, corner of Harrill lot; thence S. 75-15 W. 142 feet to an iron pin on line of Broadnax's property; thence with Broadnax's line, S. 18-10 W. 613 feet to the beginning corner, containing 2.67 acres, more or less, inclusive of road area.

"ALSO:- All of that other parcel or lot of land adjoining the above described tract, and also adjoining lands of Mack Hawkins and Henry F. Payne, having the following courses and distances:

"BEGINNING on an iron pin on corner of the above described lot and Bud Miller, and runs thence with the above lot, S. 75-15 W. 142 feet to an iron pin on Mack Hawkins's line; thence with the Hawkins line, N. 18-10 E. 197 feet to an iron pin, Mack Hawkins corner; thence S. 26-44 E. 169 feet to the beginning corner, containing .27 acres, more or less.

"The above described property is the same conveyed to us by Frances Styles Elder by deed dated March 5, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 273, at page 145.

REVISED 10-1-57  
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*Thomas M. Smith*  
Vice President  
June 12 1960

Witness

SATISFIED AND CANCELLED OF RECORD

17 DAY OF June 1960  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK A.M. NO. 273-145