

# MORTGAGE

JUL-15 3 00 PM 1960

OLLIE F. WORTH  
R.M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

**J. D. WOODALL** of  
Greenville, S.C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY**

, a corporation  
organized and existing under the laws of **State of Ohio**, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **Eleven Thousand Five Hundred**  
**Dollars (\$11,500.00)**, with interest from date at the rate of **five & three-fourths** per centum  
**5 3/4%** per annum until paid, said principal and interest being payable at the office of **The Western**  
**and Southern Life Insurance Company** in **Asheville, N.C.**,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Sixty-seven and 16/100** -----Dollars (\$ **67.16** ),  
commencing on the first day of **September**, 19 **60**, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **August**, 19 **90**.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three**  
**Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of **Greenville**,  
State of **South Carolina**:

**ALL** that lot of land with the buildings and improvements thereon, situate  
on the **East** side of **Ila Court**, near the **City** of **Greenville**, in **Greenville**  
**County**, **South Carolina**, being shown as **Lot No. 8** on plat of **Ila Court** made  
by **C.C. Jones, Engineer**, **April 1953**, recorded in the **RMC Office** for **Green-**  
**ville County, S.C.** in **Plat Book BB, Page 101**, and having, according to  
said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the **East** side of **Ila Court** at joint front  
corner of **Lots 8 and 9** and runs thence with the line of **Lot 9, N. 77-13**  
**E., 115 feet** to a point in center of branch; thence down the center of  
branch, (the traverse line being **S. 47-45 E., 38 feet**); thence still with  
center of branch, (the traverse line being **N. 71-35 E., 65 feet**); thence  
continuing down the center of branch, (the traverse line being **S. 42-50**  
**E., 100 feet**) to a point in center of branch; thence **S. 59-40 W., 180.4**  
**feet** to an iron pin; thence with the line of **Lot 7, N. 53-0 W., 120.4 feet**  
to an iron pin on the **East** side of **Ila Court**; thence with the curve of  
**Ila Court** (the chord being **N. 11-51 E., 35 feet**) to an iron pin; thence  
continuing with the curve of **Ila Court** (the chord being **N. 28-54 W., 35**  
**feet**) to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-8906-5

WITNESSED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
*Bernice J. ...*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
BY \_\_\_\_\_ CLERK M. NO. \_\_\_\_\_

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 119 PAGE 1130