

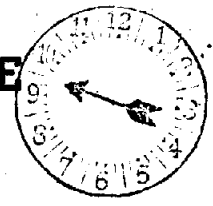
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JUN 18 1968 A.M.

BOOK 827 PAGE 529

Mortgage on Real Estate

MORTGAGE



STATE OF SOUTH CAROLINA
COUNTY OF PICKENS AND
COUNTY OF GREENVILLE

Mrs. Ollie Farnsworth
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, T. N. Davidson,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto HOME BUILDING & LOAN ASSOCIATION, Easley, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Ten Thousand and no/100's

DOLLARS (\$ 10,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Pickens, located two and one-half miles ESE from the Town of Pickens, known and identified as Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6) on plat of Walter L. Davis, Surveyor, dated May 12, 1960, and thereon more fully described as follows: BEGINNING at point in center of surface treated county road, the southwest corner of Lot 6; running thence with the center of said road as follows: North 8-33 West 100 feet; North 16-38 West 130 feet; North 12-35 West 125 feet; North 4-30 East 50 feet; North 25-17 East 96 feet; thence across a 15 foot driveway to corner of Lot 2; thence North 34-23 East 132.5 feet to center of another surface treated county road leading to Pickens; thence with said road center South 53-45 East 198.2 feet; thence leaving the road and running South 19 West 68 feet; thence across a 15 foot driveway to corner of Lot 3; thence South 19 West 105 feet; thence South 10-31 West 85.2 feet; thence South 1-46 West 120.1 feet; thence South 9-33 East 89.8 feet; running thence along line of lands of Miller South 83-27 West 144.8 feet to the BEGINNING corner."

ALSO: "ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Perry Avenue in the City of Greenville, and being known and designated as Lot No. 3, as shown on plat of property of "McBee Estates" prepared by Dalton & Neves, Engineers, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the North side of Perry Avenue, the joint corner of Lots Nos. 2, and 3, which pin is 60 feet West from a 50 foot street, and running thence with the joint line of said lots N 19-0 E 175 feet to an iron pin, the rear joint corner of said lots; thence N 71-0 W 60 feet to an iron pin, the rear joint corner of Lots Nos. 3 and 4; thence with the joint line of said lots S 19-0 W 175 feet to an iron pin in the North side of Perry Avenue; thence with the North side of said Avenue, S 71-0 E 60 feet to the BEGINNING corner; being the same property conveyed to me by H. D. Roe by his deed dated November 18, 1948, recorded in the R.M.C. Office for Greenville County in Book 366, at page 32."

*Satisfaction in full
this 12 day of July 1968
Felix L. Findley, Jr.
assignee
witness E. B. McDaniel
Eoc + R.M.C.*

RECEIVED AND CORRECTED OF RECORD
15 July 1968
Ollie Farnsworth
R.M.C. 1132
9:30

*This Mortgage Assigned to Felix L. Findley, Jr.
on 14 day of April 1967 Assignment recorded
in Vol. 1189 of R.M.C. Mortgage on Page 147*