

State of South Carolina

COUNTY OF GREENVILLE,

## To All Whom These Presents May Concern:

We, J. W. Smith, Jr. and Emma Lou Smith

SEND GREETING:

WHEREAS, we the said J. W. Smith, Jr. and Emma Lou Smith

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One Thousand and no/100 - - - - - (\$ 1,000.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifteen and 83/100 - - - - - (\$ 15.83 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. W. Smith, Jr. and Emma Lou Smith, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about two miles south of Greer, lying on the east side of Hill Street, and being a part of the same land that was conveyed to me by deed from E. C. Bailey in the year 1948, and being further shown as lot No. 41 on plat of property of J. Waymon Smith made by H. S. Brockman, Surveyor, May 7th, 1958, and having the following courses and distances, to wit:-

BEGINNING on an iron pin on the east side of Hill Street, joint corner of Lots Nos. 41 and 52, and runs thence with the east margin of Hill Street, N. 11-13 E. 52.3 feet to a turn; thence N. 0-13 E. 50 feet to a turn; thence N. 28-12 W. 100 feet to a turn; thence N. 36-39 W. 71 feet to an iron pin, joint corner of lots Nos. 40 and 41; thence with the common line of lots, Nos. 41 and 39 and 40, N. 53-17 E. 290 feet to an iron pin, joint corner of lots Nos. 39 and 41 and on the line of Lot No. 36; thence with the common line of lots Nos. 41, and 36 and 34, S. 65-20 E. 250.7 feet to an iron pin, joint corner of Lots No., 41, 33 and 34; thence with the common line of Lots Nos. 41 and 33, S. 64-40 E. 127.2 feet to an iron pin, on the H. H. Cox line and on the western margin of a new road on the common line of H. H. Cox and J. Waymon Smith, Sr.; thence with the western margin of the said new road, S. 24-07 W. 90.5 feet to an iron pin; thence continuing with the western margin of the said road, S. 13-57 W. 235 feet to an iron pin, joint corner of lots Nos. 41 and 42; thence with the common line of lots Nos. 41 and 42, N. 75-50 W. 179.2 feet to an iron pin, joint corner of lots Nos. 41 and 42; thence with the rear line of Lot No. 42, S. 17-33 W. 63 feet to an iron pin, joint corner of Lots Nos. 41, 42 and 52; thence with the common line of Lots Nos. 41 and 52 N. 72-27 W. 220 feet to the beginning corner, containing four and fifty-five one-hundredths (4.55) acres, more or less. Plat recorded in Plat Book "PP" page 117.

This is the same property conveyed to us by deed by J. Waymon Smith, Sr., dated May 28th, 1958, recorded in R. M. C. Office in Book 600 page 419.

Paid June 29, 1967.  
Citizens B & L Association  
Greer S. C.  
W. A. Medlock Pres. Treas.  
Witness - Donna H. Wood

REGISTERED AND CANCELLED BY RECORDS  
27 DAY OF July 1967  
Ellie Fainsworth  
S. M. C. FOR GREENVILLE COUNTY, S. C.  
9:45 O'Clock A. M. NO. 3056