

MORTGAGE
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

APR 18 4 02 PM 1960

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Faust Nicholson
Greenville, South Carolina

OLLIE FARNWORTH
R. M. C.

of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty-Thousand and No/100-----** Dollars (\$ 20,000.00), with interest from date at the rate of **Five & One-Fourth** (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Nineteen and 85/100-----** Dollars (\$119.85), commencing on the **1st** day of **June**, 19 **60** and on the **1st** day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, lying on the Eastern side of Parkins Lake Road, near the City of Greenville, shown as lot # 8 on a plat of Parkins Lake Development, recorded in Plat Book GG at Page 39, and more particularly shown on plat of the property of Faust Nicholson, dated March 1960, prepared by R. W. Dalton, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the Eastern side of Parkins Lake Road, front corner of lot # 5, which pin is 1440.4 feet South of the intersection of said road with Parkins Mill Road, and running thence with line of said lot, S. 76-40 E. 424 feet to iron pin; thence with line of property now or formerly of H nes, S. 33-44 W. 668 feet to iron pin at the rear corner of lot # 13; thence with the line of said lot, S. 84-29 W. 235.5 feet to iron pin on the eastern side of Parkins Lake Road; thence with the eastern side of said road, the following: N. 6-41 E. 209.2 feet to iron pin; N. 14-58 E. 183.5 feet to iron pin; N. 23-07 E. 316.6 feet to the beginning corner.

Being the same premises conveyed to the mortgagor by deed recorded in Book of Deeds 493 at Page 245.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
15th DAY OF April 19 85
Attest: *Jank*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:58 O'CLOCK P. M. NO. 29194

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE 2