

STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH R.M.C.

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Donald E. Baltz of Greenville County

well and truly indebted to Williams Land Co., Inc. in the full and just

sum of One Thousand Five Hundred and no/100(\$ 1,500.00) Dollars.

in and by my certain promissory note in writing of even date herewith, due and payable as follows:

One (1) year from date or whenever house and lot located at Lot 31 Thornwood Acres subdivision is sold, whichever occurs first,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Donald E. Baltz

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Williams Land Co., Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 31, part of Thornwood Acres, property of Williams Land Co., Inc., according to plat by Jones & Sutherland, Engineers, dated December 1958, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book MM, at Page 59, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots #31 and #32, and running thence along the line of Lot #32, N. 36-47 W. 169.0 feet to an iron pin; running thence N. 41-49 E. 33.6 feet to an iron pin in the line of Lot #27; running thence S. 75-57 E. 85 feet to an iron pin at the joint corner of Lots #31, #29 and #30; running thence S. 36-47 E. 110 feet to an iron pin on the Northern side of Forestwood Drive; thence along the Northern side of Forestwood Drive, S. 53-13 W. 86.9 feet to an iron pin, point of beginning; being one of the lots conveyed to me by Williams Land Co., Inc. by deed dated April 11, 1960.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$10,700.00 executed on this date by the mortgagor herein to First Federal Savings & Loan Association to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said Williams Land Co., Inc., its successors and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid and satisfied in full this 20th day of December 1966. Williams Land Co. Inc. W. James Williams Secy. witness - Fred W. Mc Donald

SATISFIED AND CANCELLED OF RECORD 20 DAY OF Dec. 1966 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:24 O'CLOCK P. M. NO. 15160