8004 820 PAUE 74

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 13th day of January , A. D. 1960, by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, having its principal office in the City of Washington, District of Columbia, calles ASSIGNOR; and THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY called ASSIGNOR.

WITNESSETH, that the said Assignor, for and in consideration of the sum of One Dollar, and other valuable considerations, to it paid, the receipt whereof is hereby acknowledged, has assigned and transferred, and by these presents does assign and transfer unto the said Assignee, its successors and assigns, certain Mortgage(s), described as follows:

<u>Dated</u>	Executed by	Recorded in the Public Records of			
		GREENVILE. Book	COUNTY. Page	SOUTH CAR Assignment Book	COLINA in ent to FNMA Page
OCTOBER 26, 1949	FRED NEAL, JR.	bha	491	442	550
JANUARY 9, 1950	CLYDE L. HOLCOMBE .	b47	319	भेगे	328
JANUARY 31, 1951	CARL A. DUNCAN	490	37	490	45
JANUARY 31, 1951	WILLIAM O. GOSNELL, JR.	490	抻	490	کیا
MARCH 15, 1951	EUGENE C. RAGSDALE	493	गिगि	493	रिग्रे
together with the	Note secured thereby.				

This Assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, said Assignor, has caused these presents to be executed in its name by its Attorney-in-Fact, hereunto duly authorized under Power of Attorney recorded in Page 105, aforesaid public records, the day and year first above written.

> FEDERAL NATIONAL MORTGAGE ASSOCIATION (SEAL) FRANK H. CREER

Signed, sealed and delivered

STATE OF GEORGIA)

COUNTY OF FULTON)

Personally appeared before me R. E. CALDWELL who being duly sworn says that (RNE - he) saw the said Federal National Mortgage Association by its Attorney-in-Fact FRANK H. GREER , execute the foregoing Assignment and that (she-he) with MILDRED C. HONEA , witnessed the due execution and delivery thereof.

Sworn to and subscribed before me this 13th day of JANUARY

My Commission Expires 2-15-62

DOLLAR

SOUTH CAROLINA

Assignment Recorded March 26, 1960 at 9:00 A. M. #26345