

WACHOVIA FOREST PRODUCTS COMPANY, INC.
GREENVILLE, SOUTH CAROLINA

TO ALL WHOM THESE PRESENTS SHALL COME:
WHEREAS the Mortgagee and Mortgagor have agreed to execute this Mortgage for such further sums as may be required to pay the principal and interest on the said Mortgage, public documents, repairs, or for any other purpose.

CHARACTER OF THE MORTGAGE: This Mortgage is a first mortgage on the premises hereinafter described, the terms of which are set forth in the instrument recorded in the Public Office for Greenville County, S. C., Book No. 100 --- (Official Record Book No. 100, 00), with interest thereon at the rate of six percent (6%) per annum, computed and interest to be repaid:

\$25.00 per month on the first day of each month and principal with full privilege of sale from date at the rate of six percent (6%) per annum, computed and paid semi-annually.

WHEREAS the Mortgagee and Mortgagor have agreed to execute this Mortgage for such further sums as may be required to pay the principal and interest on the said Mortgage, public documents, repairs, or for any other purpose.

NOW KNOW ALL MEN: That the said Mortgagee and Mortgagor have agreed to execute this Mortgage for such further sums as may be required to pay the principal and interest on the said Mortgage, public documents, repairs, or for any other purpose.

being known and designated as Lot No. 4 on Plat of property of Wachovia Forest Products Co., Inc., at page 88, R.M.C., Office for Greenville County, and having according to a more recent Survey by J. G. Hill, Eng., dated February 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeast corner of Kathryn Court, joint front corner of Lots Nos. 2 and 3, and running thence with said Kathryn Court, S. 89-25 E. 75 feet to an iron pin, joint front corner of Lot No. 4, and thence with the line of Lot No. 5, S. 0-31 W. 186.7 feet to an iron pin, thence N. 85-02 E. 70.2 feet to an iron pin, joint back corner of Lots Nos. 3 and 4; thence with the line of Lot No. 3, N. 0-41 W. 151.3 feet to the point of beginning.

Being the same property covered by the Mortgage by the Mortgagee by Deed of even date to be recorded herewith.

It is understood and agreed that this Mortgage is second and junior in lien to Mortgage this date granted by the Mortgagee to The Independent Life and Accident Insurance Company, in the amount of \$10,000.00 to be recorded.

Together with all and singular the rights and appurtenances to the same belonging or in any way incident or appurtenant, and all the fixtures and equipment now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the items specified hereinafter, be considered a part of the real estate.

Paid in full April 17, 1963
W.H. Hamby
Jmt. Marshall C. Pickett

RECORDED AND INDEXED OF RECORD
30 DAY OF April 1963
Allie Farnsworth
S. C. FOR GREENVILLE COUNTY, S. C.
2136 CONTACT P. NO. 2977