BUDA 816 PAUL 372 -

THE STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

FEB 15 4 25 PM 1960

OLLE - THERTH

To All Whom These Presents May Concern:

SEND GREETING:

I , the said Whereas.

James R. McAbee, Jr.

in and by certain promissory

note in writing, of even date with these

well and truly indebted to . Frank Ulmer Lumber Co., Inc., Presents,

in the full and just sum of Three Thousand (\$3,000.00) Dollars

, to be paid at the rate of Twenty Five (\$25.00) Dollars per

month, commencing on the 1st day of April, 1960, and continuing in a like amount on the 1st day of each and every month thereafter until paid in full,

, with interest thereon from

at the rate of 6% per centum per annum, to be computed and paid montaly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

mortgagor

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said

mortgagor

, in hand well and truly paid by the said

mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

- FRANK ULMER LUMBER CO., INC., ITS SUCCESORS AND ASSIGNS -

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, lying on the Northwestern side of Duncan Road, near the City of Greenville, being shown as Lot No, 13 on a plat of property of James H. and Inez H. Sutton recorded in Plat Book JJ, at page 63, and having the such metes and bounds as shown on the aforesaid plat.

This is a second mortgage, second in priority to that certain mortgage from James E. Hawkins to First Federal Savings and Loan Assa, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 770, Page 327%

> # 24701 april 21, 1971 at 4:40 f.m. Witness. Thelma D. Pickens

Lion Released By Sale Under Pereclosure 2/2 day of Quel B.D., 1971. See Judgment Roll K-9485 Frank PM

A. HARTIN